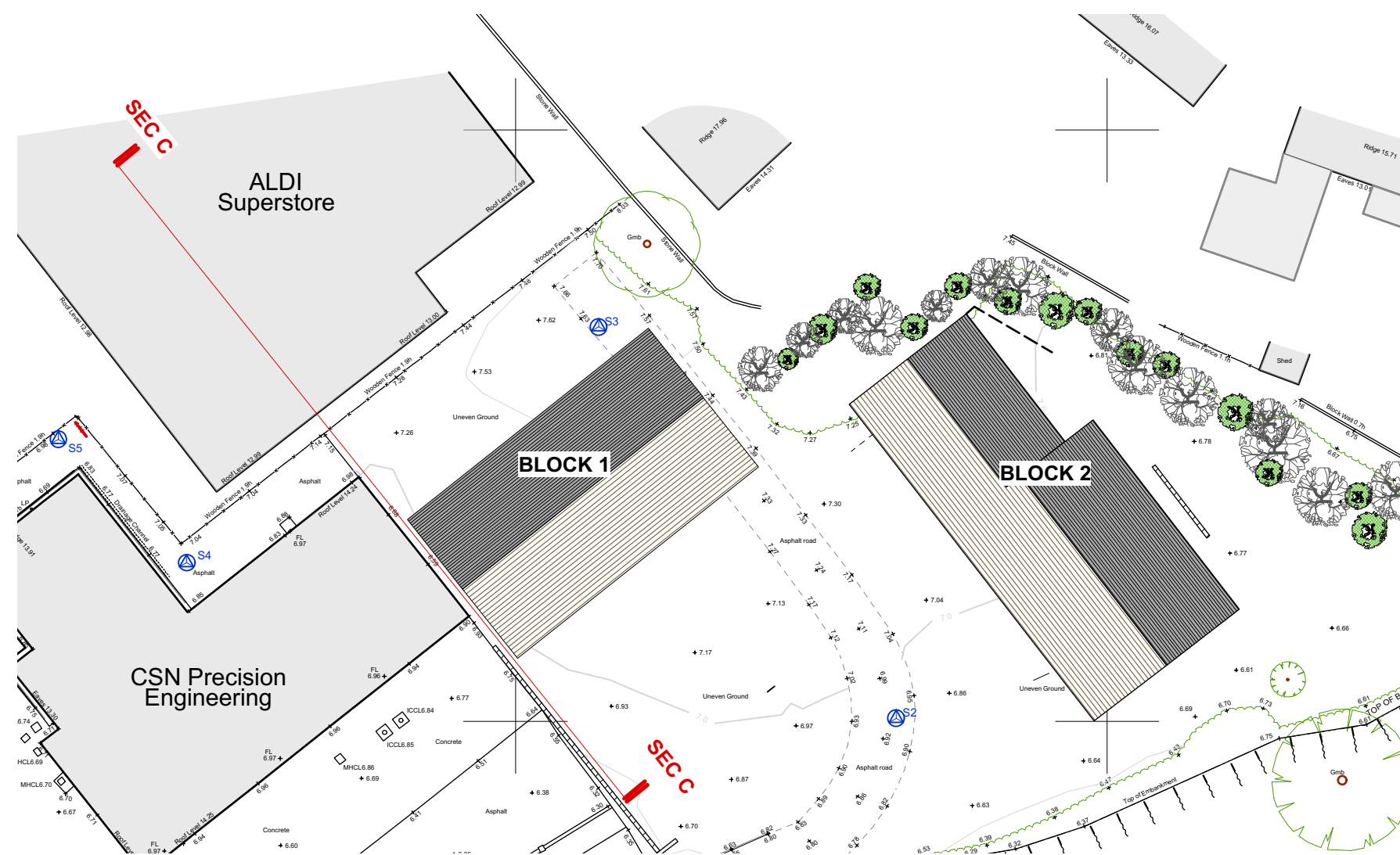
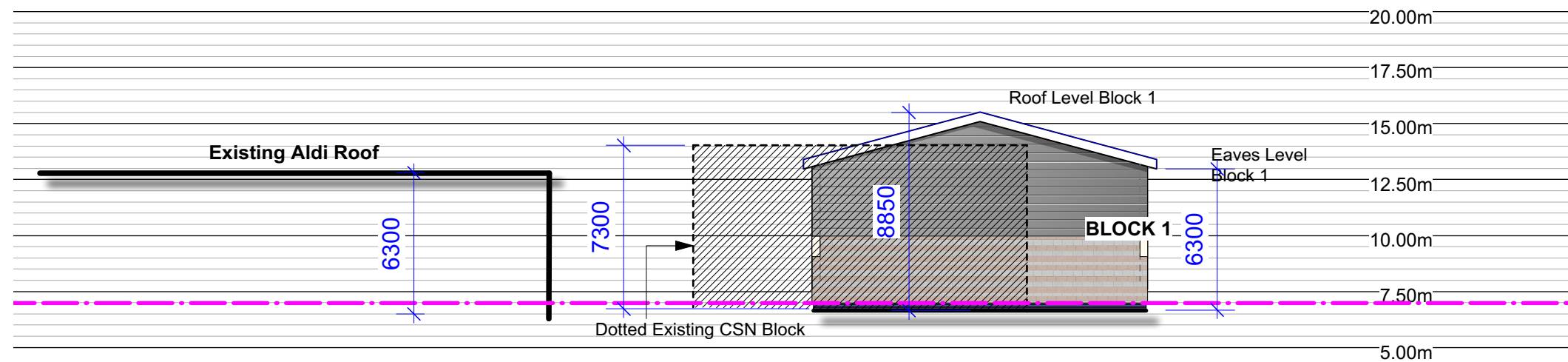




# PLANNING

## Drg No 08A

|                                                                                                                                                                                                            |               |               |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|----------------|
| <b>Revisions</b>                                                                                                                                                                                           |               |               |                |
|                                                                                                                                                                                                            |               |               |                |
| <div><br/><b>THORPE</b><br/>BUILDING CONSULTANCY<br/><a href="http://www.thorpebc.co.uk">www.thorpebc.co.uk</a></div> |               |               |                |
| <b>Client</b>                                                                                                                                                                                              |               |               |                |
| RWP Properties                                                                                                                                                                                             |               |               |                |
| <b>Project</b>                                                                                                                                                                                             |               |               |                |
| CSN Engineering Site,<br>Neath                                                                                                                                                                             |               |               |                |
| <b>Drawing</b>                                                                                                                                                                                             |               |               |                |
| Planning<br>Indicative Section C-C                                                                                                                                                                         |               |               |                |
| <b>JobNo.</b>                                                                                                                                                                                              |               | <b>DWGNo.</b> |                |
| PLANNING                                                                                                                                                                                                   |               | 08A           |                |
| <b>Scale</b>                                                                                                                                                                                               | <b>Date</b>   | <b>Drawn</b>  | <b>Checked</b> |
| 1:250 &<br>1:500<br>@ A3                                                                                                                                                                                   | March<br>2026 | ABN           | ST             |