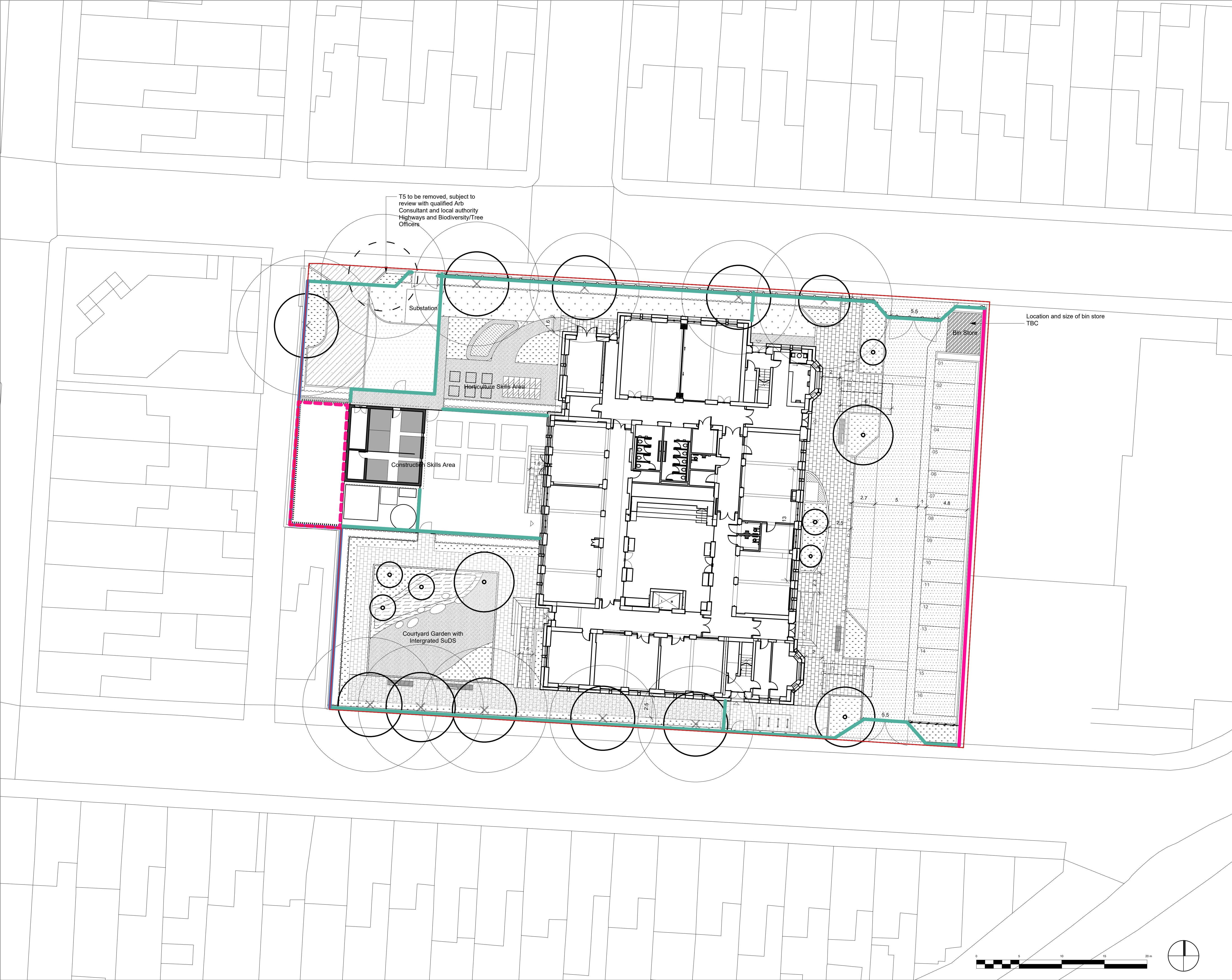




LEGEND

- Site Boundary
- Existing Trees and root protection areas, refer to Arb Tree Constraints Plan
- Tree to be removed (subject to review with Arb consultant)
- A minimum 2.5m high solid impermeate fence shall be included around the ASHP
- 2.0m Weldmesh Perimeter Fence, Colour: Black
- 1.8m Weldmesh Perimeter Fence, Colour: Black
- Timber Closeboard Fencing

NOTES:

NOT FOR SITE PURPOSES: This drawing is a general arrangement plan only and is not intended for site purposes.

SCALE: Do not scale from this drawing.

SETTING OUT: All setting out, levels, dimensions to be agreed on site. Do not use the information on this drawing without checking all dimensions on site. Any discrepancies between drawings, specifications and site works are to be reported to The Urbanists. Order of construction and setting out is to be agreed on site.

CHECK: This drawing must be the latest revision, read in conjunction with all other drawings, details, specifications and schedules. All dimensions are in millimetres unless otherwise stated. Where any contradiction or uncertainty arises between the drawings and/or the schedule of works, it is the contractor's responsibility to seek verification from The Urbanists before proceeding. No claims will be met by The Urbanists, where the contractor continues work in absence of such confirmation.

| No. | Date       | By | Revision Notes |
|-----|------------|----|----------------|
| P01 | 12/09/2025 | WA | Stage 3 Issue  |
| P02 | 03/11/2025 | WA | Stage 4 Issue  |
| P03 | 18/12/2025 | WA | Stage 4 Issue  |

PROJECT STATUS:

S3 (SUITABLE FOR REVIEW)

**theurbanists**

Client    Tilbury Douglas / Neath Port Talbot Council

Project    ELRS Port Talbot

Title    Boundary Fencing Plan

|            |           |        |       |      |      |      |      |
|------------|-----------|--------|-------|------|------|------|------|
| Project ID | Organiser | Volume | Level | Type | Role | Dwg  | Rev. |
| 100654     | URB       | XX     | XX    | D    | L    | 0103 | P03  |

|       |    |      |            |         |    |       |           |
|-------|----|------|------------|---------|----|-------|-----------|
| Drawn | WA | Date | 12/09/2025 | Checked | MJ | Scale | 1:200 @A1 |
|-------|----|------|------------|---------|----|-------|-----------|

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