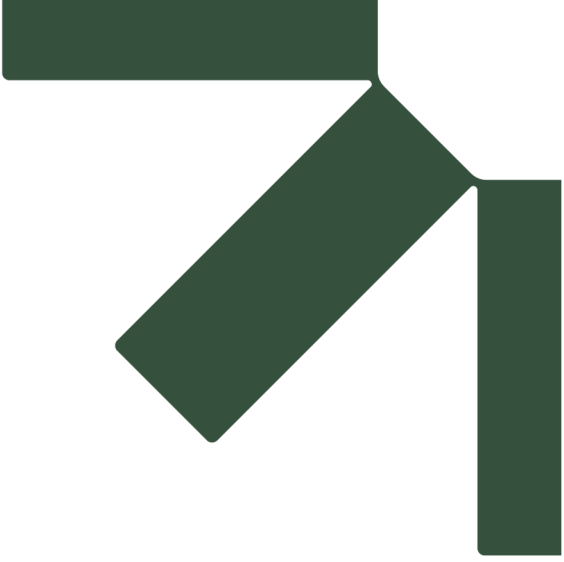




# Appendix B    NPT Drainage Assets

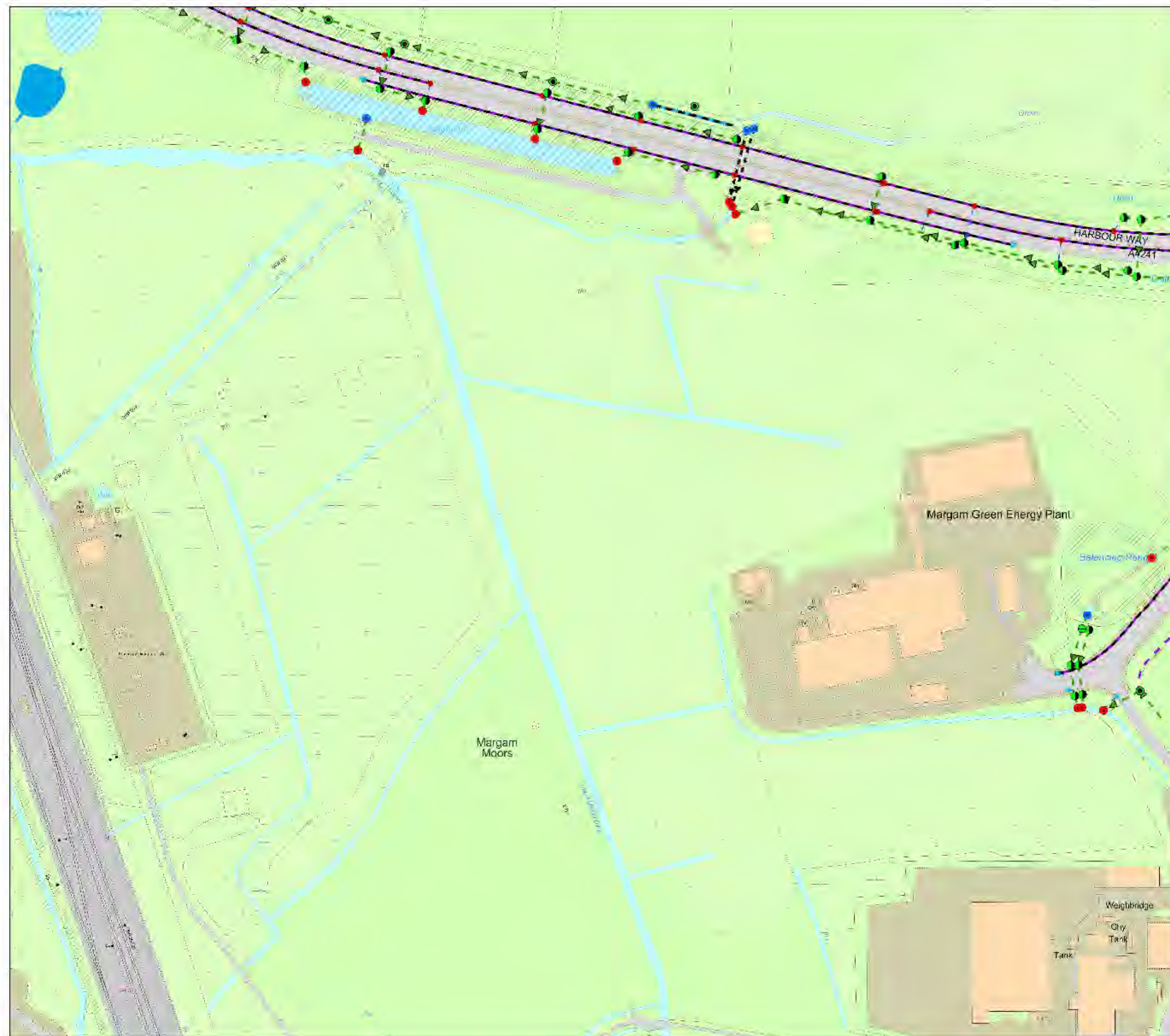
## **Flood Consequence Assessment**

**Proposed extension of the Margam Substation**

**BakerHicks Limited**

SLR Project No.: 402.065363.00001

26 August 2025



|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <ul style="list-style-type: none"> <li>MasterGully</li> <li>Beany Kerb Outfall</li> <li>Inlet</li> <li>Outlet</li> <li>Beany Kerb Access Cover</li> <li>Surface Water Chamber</li> <li>Catchpit Chamber</li> <li>Hydrobrake Chamber</li> <li>Beany Kerb</li> <li>Culvert</li> <li>Gully Line</li> <li>Land Drain</li> <li>Storm Overflow</li> <li>Surface Water Channel</li> <li>Surface Water Lines</li> <li>Balancing Pond</li> <li>Pond</li> </ul> |          |
| <h3>NETWORK MANAGEMENT</h3> <p>Neath Port Talbot County Borough Council<br/>         Cyngor Bwrdddeistref Sirol Castell-nedd Port Talbot<br/>         Nicola Pearce<br/>         Director of Environment<br/>         The Quays, Brunel Way, Baglan Energy Park,<br/>         Neath, SA11 2GG</p>                                                                                                                                                     |          |
| <div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| <p>ArcGIS Pro</p>                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
| <p>22/07/2024</p>                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
| <p>FOI REQUEST<br/>P966270</p>                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| A3                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sheet 1  |
| 1:2,000                                                                                                                                                                                                                                                                                                                                                                                                                                               | C. Evans |