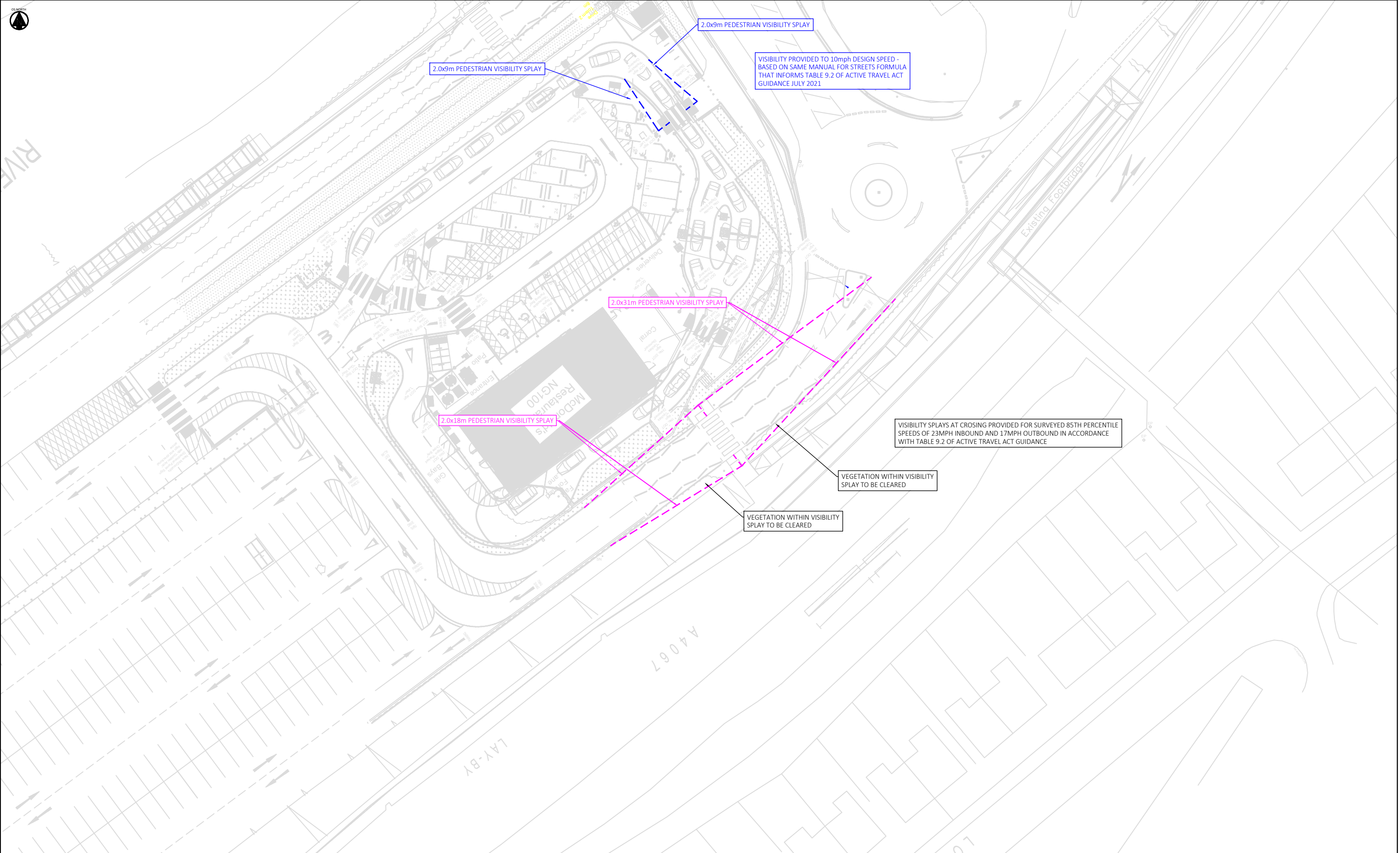




|                                                                                                       |                                            |       |                                                                                                       |                                                                                                 |  |  |                                                                                                                                                                      |                              |  |  |  |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------|-------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--|--|--|
| KEY PLAN                                                                                              | VEHICLE MODELS USED IN SWEEP PATH ANALYSIS | NOTES | REVISIONS                                                                                             |                                                                                                 |  |  | <div><div></div><div>Hydrock</div><div>MERCHANTS' HOUSE NORTH<br/>WAPPING ROAD<br/>BRISTOL<br/>BS1 4RW<br/>t: (0117) 9459 225<br/>e: bristol@hydrock.com</div></div> | PEDESTRIAN VISIBILITY SPLAYS |  |  |  |
|                                                                                                       |                                            |       | P04 VISIBILITY SPLAYS AMENDED                                                                         |                                                                                                 |  |  |                                                                                                                                                                      | CLIENT                       |  |  |  |
|                                                                                                       |                                            |       | ISSUED BY: R.OSBORNE 12/08/24 REVISION BY: B.SMITH-LAING 12/08/24 APPROVED BY: B.SMITH-LAING 12/08/24 |                                                                                                 |  |  |                                                                                                                                                                      | MCDONALDS RESTAURANTS        |  |  |  |
|                                                                                                       |                                            |       | P03 VISIBILITY SPLAYS AMENDED                                                                         |                                                                                                 |  |  |                                                                                                                                                                      |                              |  |  |  |
|                                                                                                       |                                            |       | ISSUED BY: R.OSBORNE 19/07/24 REVISION BY: B.SMITH-LAING 19/07/24 APPROVED BY: B.SMITH-LAING 19/07/24 |                                                                                                 |  |  |                                                                                                                                                                      |                              |  |  |  |
|                                                                                                       |                                            |       | P02 VISIBILITY SPLAYS AMENDED                                                                         |                                                                                                 |  |  |                                                                                                                                                                      | PROJECT                      |  |  |  |
|                                                                                                       |                                            |       | ISSUED BY: R.OSBORNE 25/06/24 REVISION BY: B.SMITH-LAING 25/06/24 APPROVED BY: B.SMITH-LAING 25/06/24 |                                                                                                 |  |  |                                                                                                                                                                      | MCDONALDS PONTARDWE          |  |  |  |
|                                                                                                       |                                            |       | P01 FIRST ISSUE                                                                                       |                                                                                                 |  |  |                                                                                                                                                                      |                              |  |  |  |
| ISSUED BY: R.OSBORNE 11/06/24 REVISION BY: B.SMITH-LAING 11/06/24 APPROVED BY: B.SMITH-LAING 11/06/24 |                                            |       |                                                                                                       |                                                                                                 |  |  |                                                                                                                                                                      |                              |  |  |  |
|                                                                                                       |                                            |       |                                                                                                       | HYDROCK PROJECT NO.<br>15297                                                                    |  |  |                                                                                                                                                                      | SCALE @ A3<br>1:500          |  |  |  |
|                                                                                                       |                                            |       |                                                                                                       | STATUS DESCRIPTION<br>INFORMATION                                                               |  |  |                                                                                                                                                                      | STATUS<br>S2                 |  |  |  |
|                                                                                                       |                                            |       |                                                                                                       | DRAWING NO. (PROJECT CODE-ORIGINATOR-ZONE-LEVEL-TYPE-ROLE-NUMBER)<br>15297-HYD-XX-XX-DR-TP-0003 |  |  |                                                                                                                                                                      | REVISION<br>P04              |  |  |  |