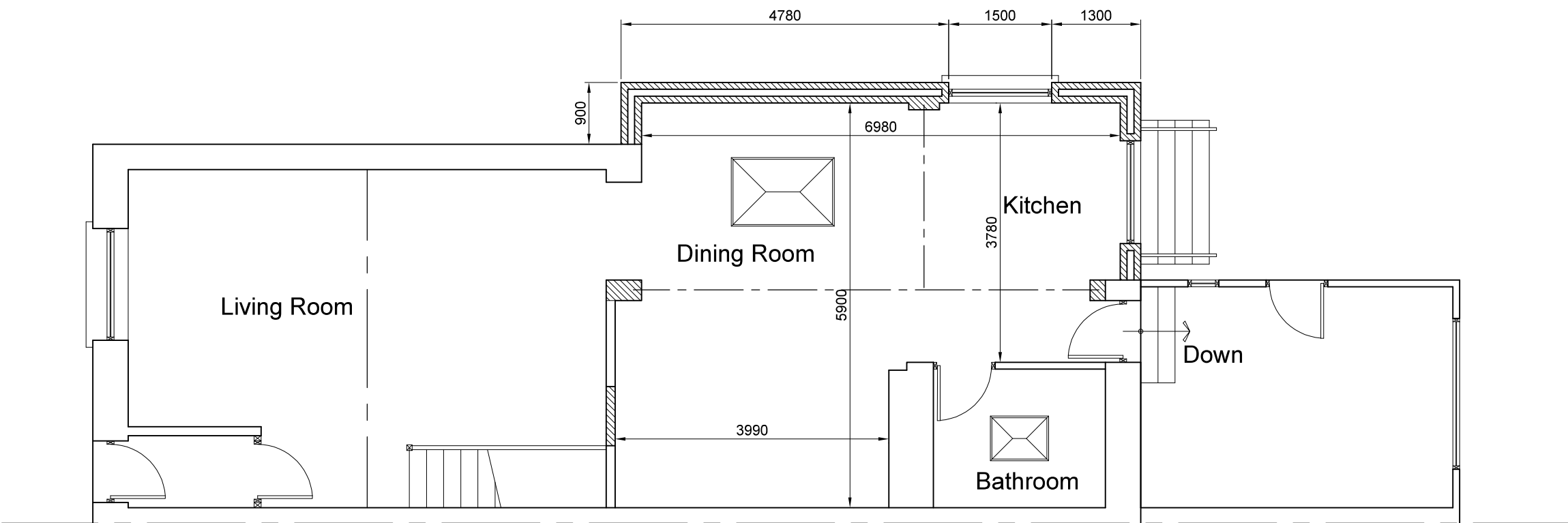




Proposed Ground Floor Plan

|                                        |                           |           |              |  |  |              |  |  |                                                                                                                        |                                                                     |                                                                     |                                                                                                                                                           |                                     |  |                         |                                |  |                           |  |  |           |  |  |
|----------------------------------------|---------------------------|-----------|--------------|--|--|--------------|--|--|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|-------------------------|--------------------------------|--|---------------------------|--|--|-----------|--|--|
| Job No:<br><b>01:02</b><br>scale: 1:75 | Drawing No:<br><b>A01</b> | Rev:<br>/ | No. REVISION |  |  | No. REVISION |  |  | NOTES<br>1 Do not scale from this drawing<br>2 All dimensions to be checked on site<br>3 All concrete must be vibrated | REFER ALSO TO THE FOLLOWING:<br>Drawings:<br><br>Bending Schedules: | CLIENT<br><b>SOPHIE PUGH</b><br>10, Pen Yr Heol<br>Skewen<br>Nedath | Clive Pugh<br><b>DESIGN SERVICES LTD</b><br>Raynor 32 Drummaw Road, Skewen, Neath. SA10 6NW<br>Telephone : 07973 691841<br>Email : pugh422@btinternet.com | Job title<br><b>10, Pen Yr Heol</b> |  |                         | by<br>CP<br>date<br>01/08/2024 |  |                           |  |  |           |  |  |
|                                        |                           |           | by           |  |  | by           |  |  |                                                                                                                        |                                                                     |                                                                     |                                                                                                                                                           | checked<br>SP<br>date<br>01/08/2024 |  |                         |                                |  |                           |  |  |           |  |  |
|                                        |                           |           | date         |  |  | date         |  |  |                                                                                                                        |                                                                     |                                                                     |                                                                                                                                                           | approved                            |  |                         |                                |  |                           |  |  |           |  |  |
|                                        |                           |           | /            |  |  | /            |  |  |                                                                                                                        |                                                                     |                                                                     |                                                                                                                                                           | /                                   |  |                         |                                |  |                           |  |  |           |  |  |
| STAGE<br><b>PRELIMINARY</b>            |                           |           |              |  |  |              |  |  |                                                                                                                        |                                                                     |                                                                     | Drawing title<br><b>Proposed Ground Floor Plan</b>                                                                                                        |                                     |  | Job No:<br><b>01:02</b> |                                |  | Drawing No:<br><b>A01</b> |  |  | Rev:<br>/ |  |  |
|                                        |                           |           |              |  |  |              |  |  |                                                                                                                        |                                                                     |                                                                     |                                                                                                                                                           |                                     |  | scales: 1:75            |                                |  |                           |  |  |           |  |  |