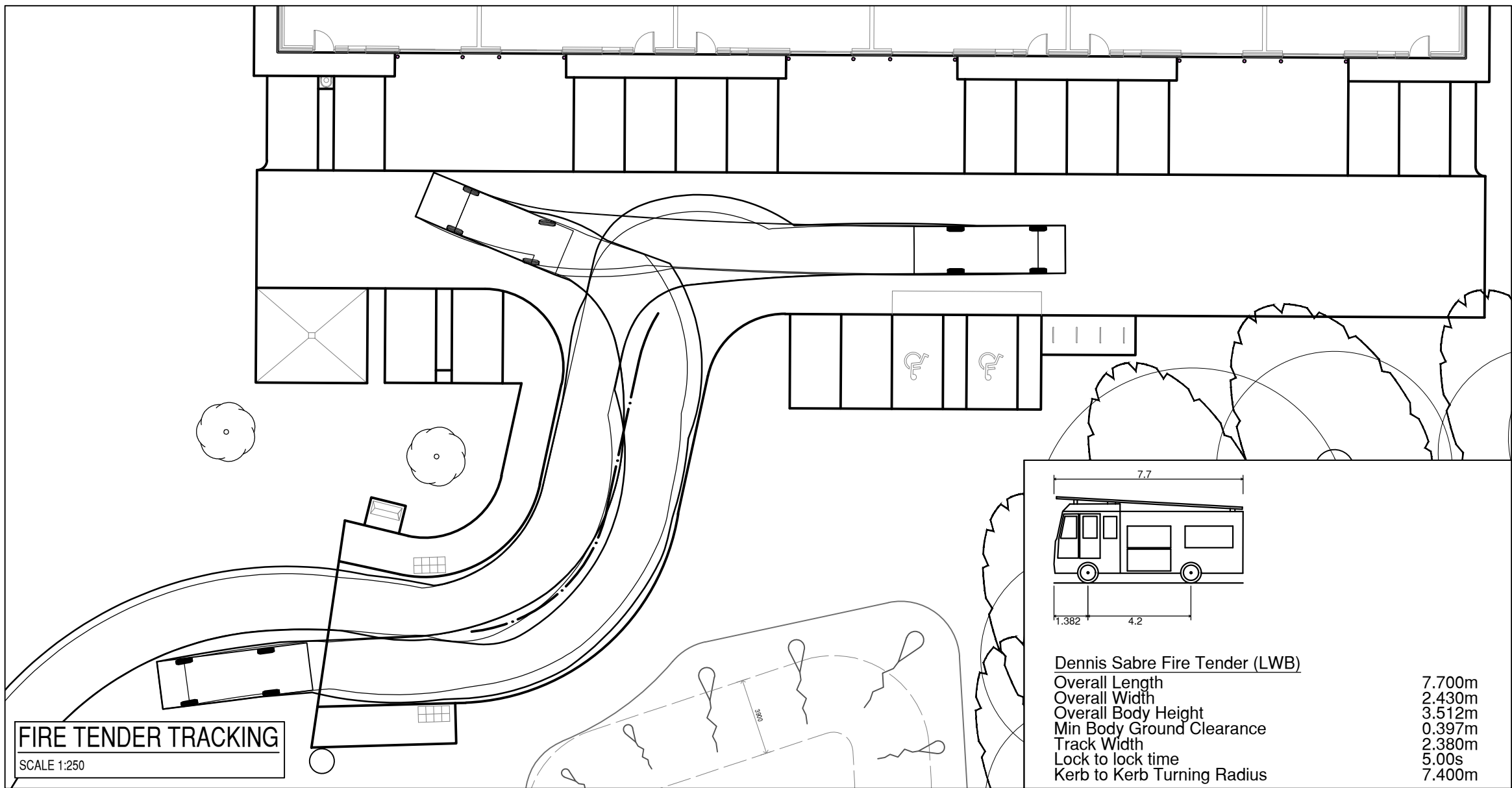
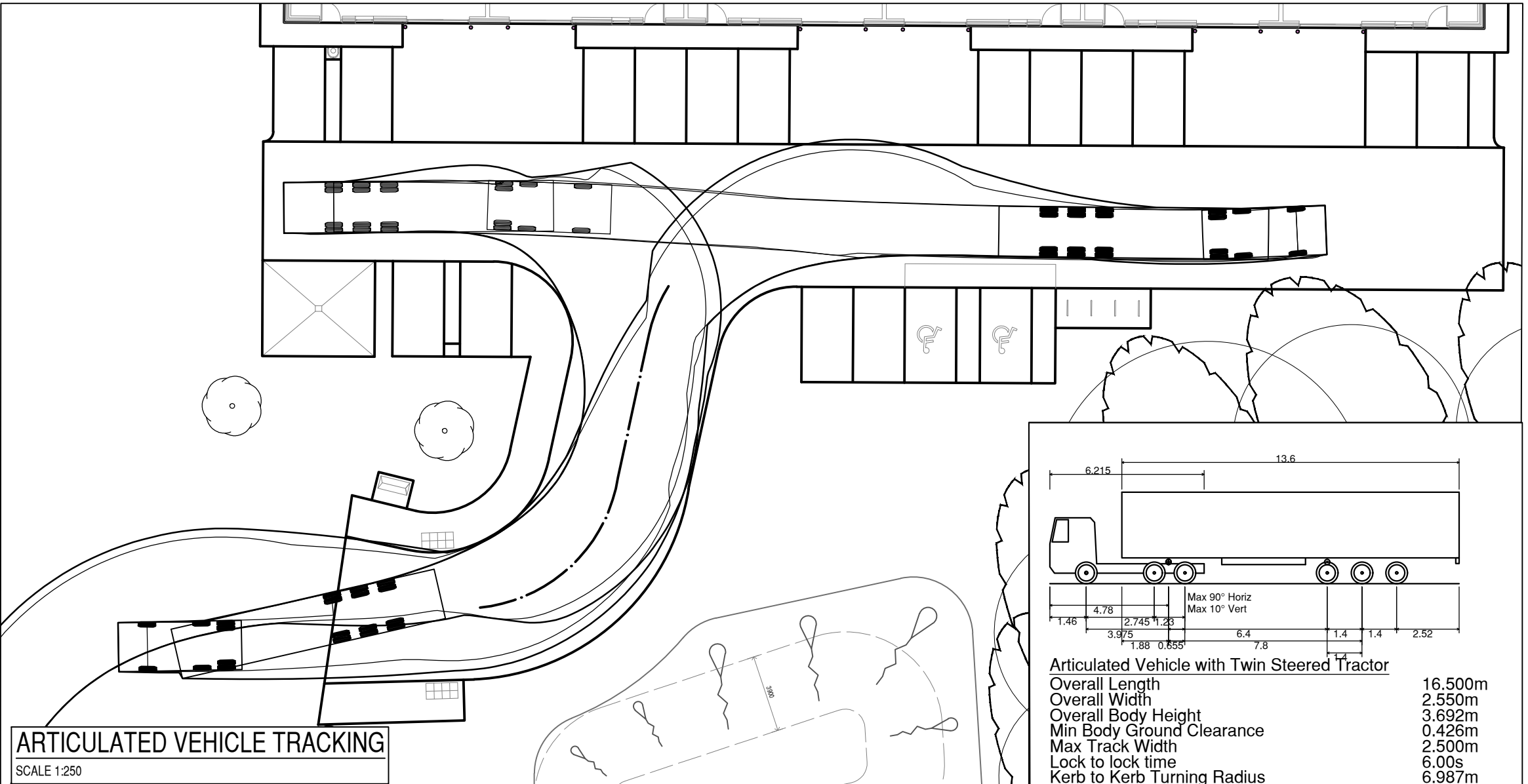
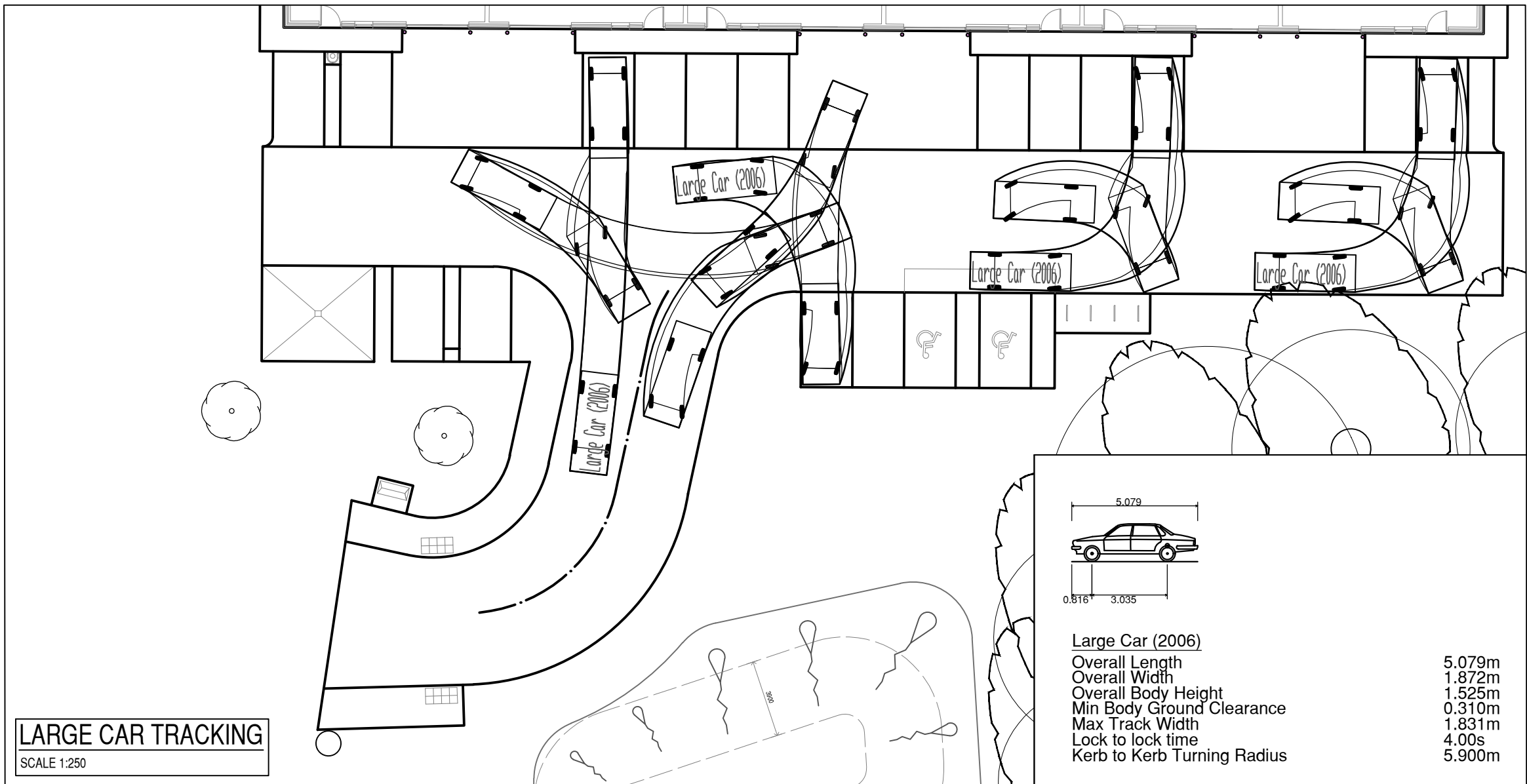
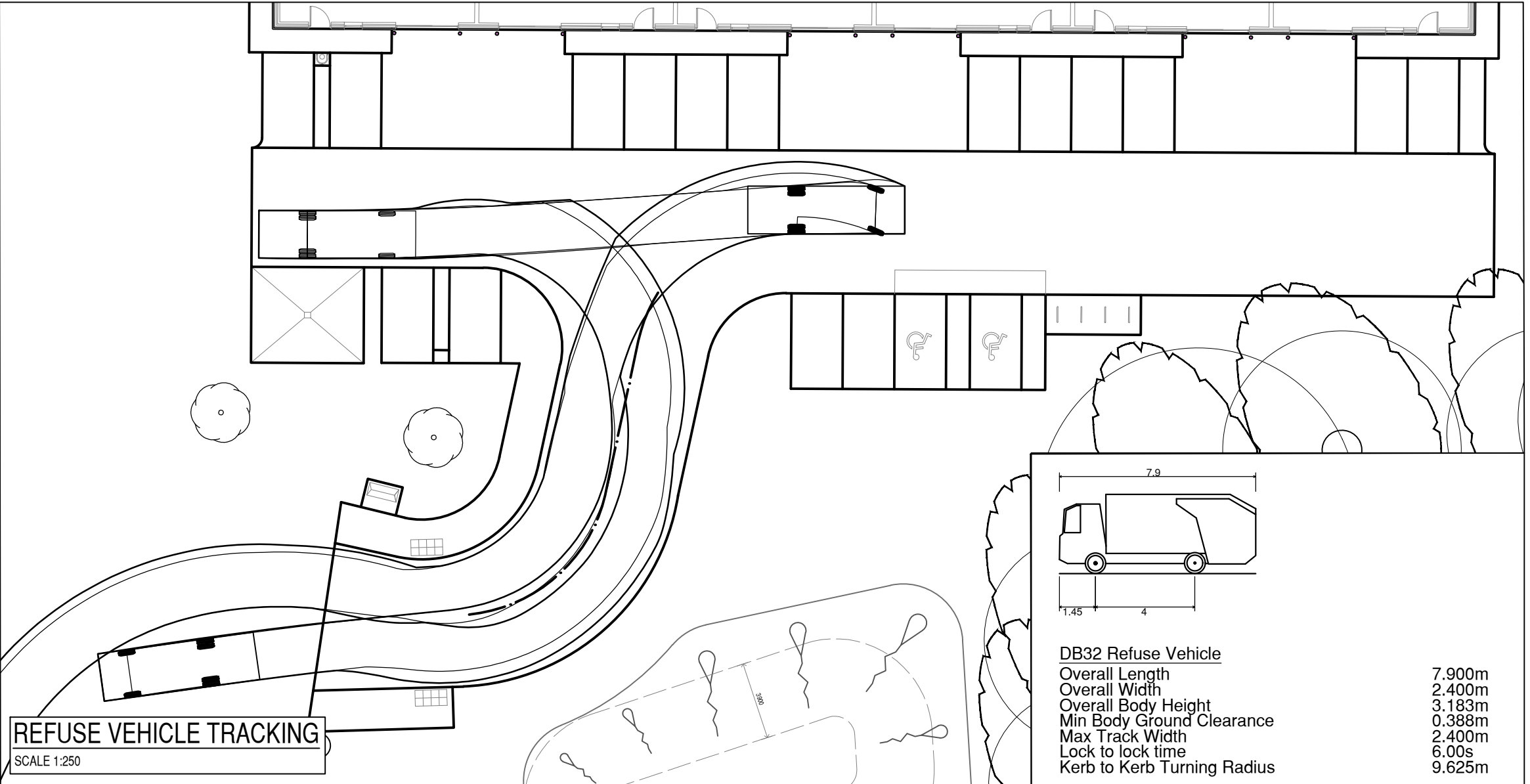
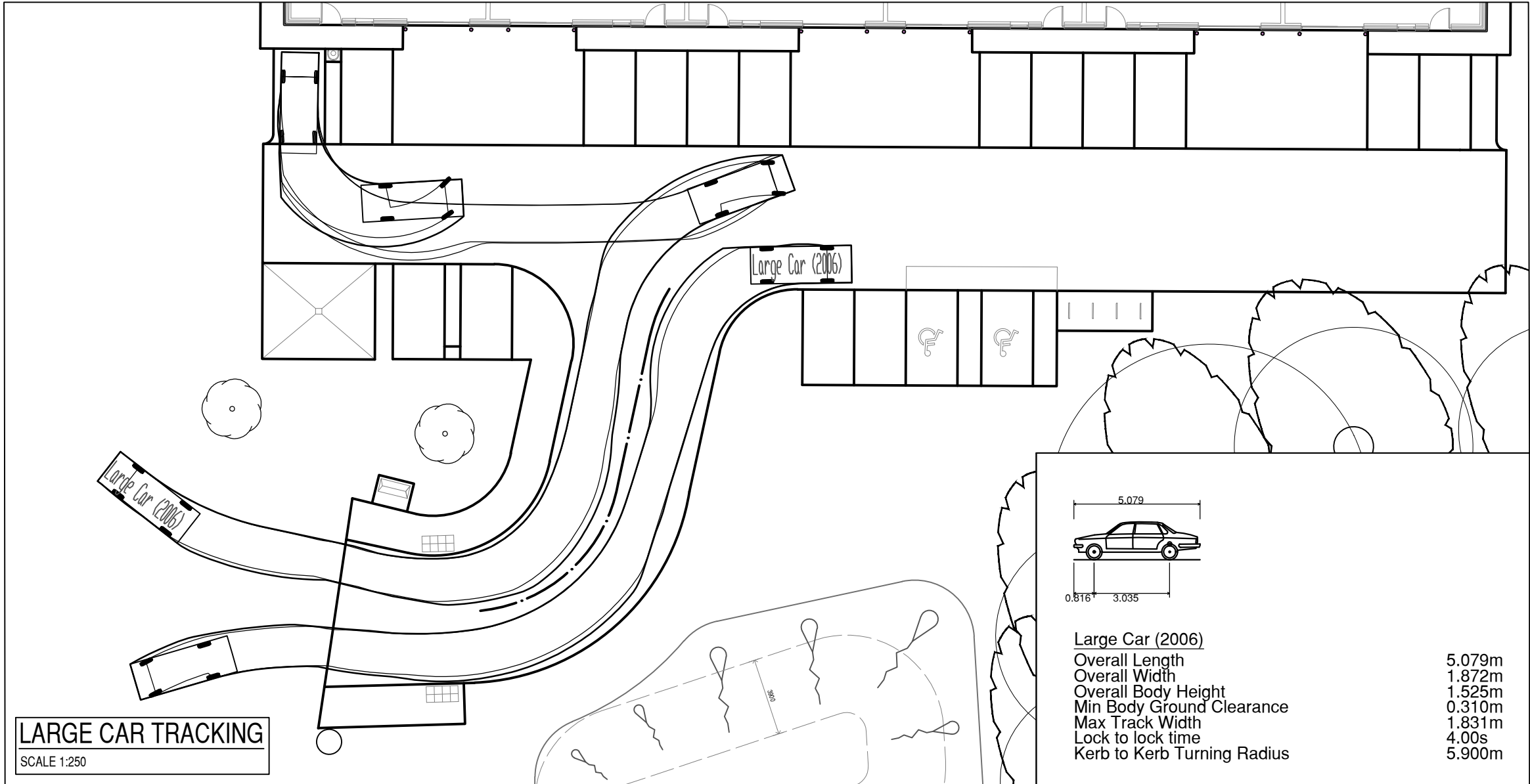


|                                                                                                                                                                         |                   |                    |                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|---------------------------------------------|
| P04                                                                                                                                                                     | JS                | 24/07/2024         | VEHICLE TRACKING ADJUSTED TO UPDATED LAYOUT |
| P03                                                                                                                                                                     | JS                | 14/06/2024         | TACTILES ADDED TO SITE ENTRANCE             |
| P02                                                                                                                                                                     | JS                | 13/06/2024         | VEHICLE TRACKING ADJUSTED TO UPDATED LAYOUT |
| P01                                                                                                                                                                     | JS                | 15/05/2024         | INITIAL ISSUE FOR COMMENT                   |
| Rev                                                                                                                                                                     | By                | Date               | Revision                                    |
| <b>Bingham Hall</b><br>PARTNERSHIP LTD<br>Consulting Civil & Structural Engineers<br>5 Ty-Nant Court<br>Morganstown<br>Cardiff<br>CF15 8LW<br>Telephone (029) 2048 8588 |                   |                    |                                             |
| Project Title<br>NANT Y CAFN INDUSTRIAL UNITS                                                                                                                           |                   |                    |                                             |
| Drawing Title<br>VEHICLE TRACKING                                                                                                                                       |                   |                    |                                             |
| Drawing Status<br>INFORMATION                                                                                                                                           |                   |                    |                                             |
| Architect<br>EPT PARTNERSHIP                                                                                                                                            |                   |                    |                                             |
| Client<br>ANDREW SCOTT CONSTRUCTION LTD.                                                                                                                                |                   |                    |                                             |
| Scale<br>1:250                                                                                                                                                          | Drawn<br>JS       | Drawing Size<br>A1 | Date<br>APRIL '24                           |
| Project No.<br>6807 - BHP - 03 - XX - DR - C - (60)302                                                                                                                  | Originator<br>BHP | Volume<br>03       | Level<br>XX                                 |
| Role<br>DR                                                                                                                                                              | Checked<br>DTH    | Number<br>(60)302  | Rev<br>P04                                  |