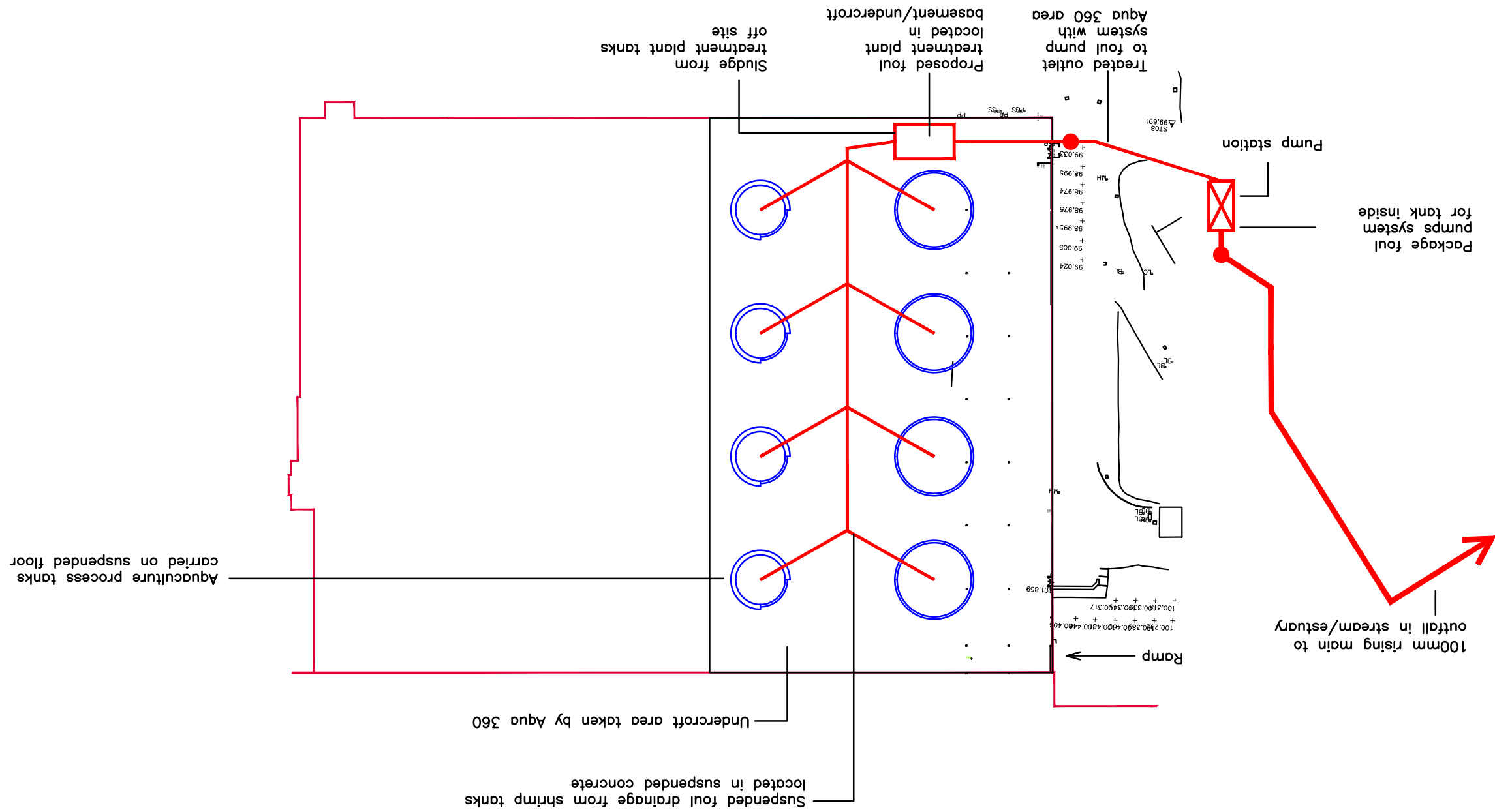


# Superseded



|                                                                                                                                                                                                                                                                                                                                            |  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|
| JOB NUMBER                                                                                                                                                                                                                                                                                                                                 |  | 23/021      |  |
| DRAWING NUMBER                                                                                                                                                                                                                                                                                                                             |  | 207         |  |
| REVISION                                                                                                                                                                                                                                                                                                                                   |  | A           |  |
| <div>ateb Consult</div> <div>42 Gurnos Road</div> <div>Ysidiyera</div> <div>Swansed</div> <div>SA9 2HY</div> <div>Tel: 01639 849279</div> <div>Fax: 01639 849984</div> <div>E-mail: info@atebconsult.co.uk</div>                                                                                                                           |  |             |  |
| DATE                                                                                                                                                                                                                                                                                                                                       |  | 23 March 23 |  |
| SCALE                                                                                                                                                                                                                                                                                                                                      |  | 1:1000      |  |
| PAPER SIZE                                                                                                                                                                                                                                                                                                                                 |  | A3          |  |
| PRODUCED BY                                                                                                                                                                                                                                                                                                                                |  | C.Holmes    |  |
| CHECKED                                                                                                                                                                                                                                                                                                                                    |  |             |  |
| APPROVED                                                                                                                                                                                                                                                                                                                                   |  |             |  |
| <div>GENERAL NOTES</div> <div>A- The scale shown on this drawing only applies to the correct paper size.</div> <div>B- Do not scale from this drawing take figured dimensions only.</div> <div>C- Any discrepancies to be reported to ateb consult.</div> <div>D- Drawing in PDF format are not to scale and are for reference only.</div> |  |             |  |
| Planning                                                                                                                                                                                                                                                                                                                                   |  |             |  |
| PROJECT                                                                                                                                                                                                                                                                                                                                    |  |             |  |
| Aquaculture360                                                                                                                                                                                                                                                                                                                             |  |             |  |
| Proposed Shrimp Farm                                                                                                                                                                                                                                                                                                                       |  |             |  |
| at Neath, Milland Rd,                                                                                                                                                                                                                                                                                                                      |  |             |  |
| SA11 1NJ                                                                                                                                                                                                                                                                                                                                   |  |             |  |
| Basement/Undercroft                                                                                                                                                                                                                                                                                                                        |  |             |  |
| Area to Unit Drainage                                                                                                                                                                                                                                                                                                                      |  |             |  |
| CLIENT                                                                                                                                                                                                                                                                                                                                     |  |             |  |
| AQUACULTURE360                                                                                                                                                                                                                                                                                                                             |  |             |  |
| REV                                                                                                                                                                                                                                                                                                                                        |  | A           |  |
| DATE                                                                                                                                                                                                                                                                                                                                       |  | Nov'23      |  |
| BY                                                                                                                                                                                                                                                                                                                                         |  | CH          |  |
| CHKD                                                                                                                                                                                                                                                                                                                                       |  |             |  |