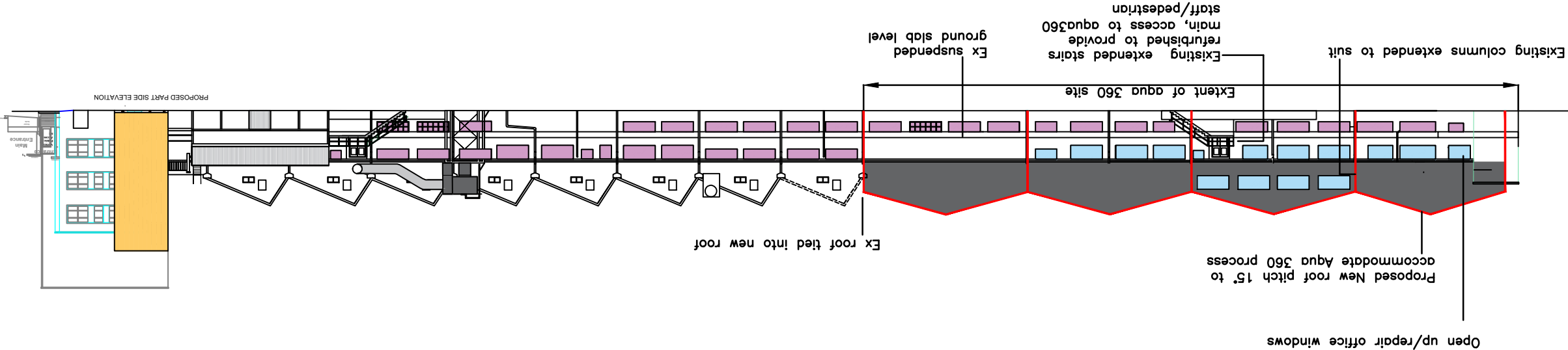


Superseded

|                                                                                                                                                                                                                                                                                                                        |  |                       |  |                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|------------------|--|
| JOB NUMBER<br>23/021                                                                                                                                                                                                                                                                                                   |  | DRAWING NUMBER<br>204 |  | REVISION<br>A    |  |
| <div>ateb consult</div> <div>42 Gunnos Road<br/>Ystalyfera<br/>Swansea<br/>SA9 2HY<br/>Tel: 01639 849279<br/>Fax: 01639 849984<br/>E-mail: info@atebconsult.co.uk</div>                                                                                                                                                |  |                       |  |                  |  |
| DATE<br>March'23                                                                                                                                                                                                                                                                                                       |  | SCALE<br>1:250        |  | PAPER SIZE<br>A3 |  |
| PRODUCED BY<br>C.Holmes                                                                                                                                                                                                                                                                                                |  | CHECKED               |  | APPROVED         |  |
| <p>GENERAL NOTES</p> <p>A- The scale shown on this drawing only applies to the correct paper size.</p> <p>B- Do not scale from this drawing take figured dimensions only.</p> <p>C- Any discrepancies to be reported to ate consult.</p> <p>D- Drawings in PDF format are not to scale and are for reference only.</p> |  |                       |  |                  |  |
| DRAWING ISSUE<br>Planning                                                                                                                                                                                                                                                                                              |  |                       |  |                  |  |
| <div>PROJECT</div> <div>Proposed Shrimp Farm<br/>at Neath, Miland Rd,<br/>SA11 1NJ<br/>Proposed South West<br/>Elevation</div>                                                                                                                                                                                         |  |                       |  |                  |  |
| CLIENT<br>Aquaculture360                                                                                                                                                                                                                                                                                               |  |                       |  |                  |  |
| REV<br>A                                                                                                                                                                                                                                                                                                               |  | DATE<br>Oct'23        |  | BY<br>CH         |  |
| Updated                                                                                                                                                                                                                                                                                                                |  |                       |  |                  |  |



NOTES