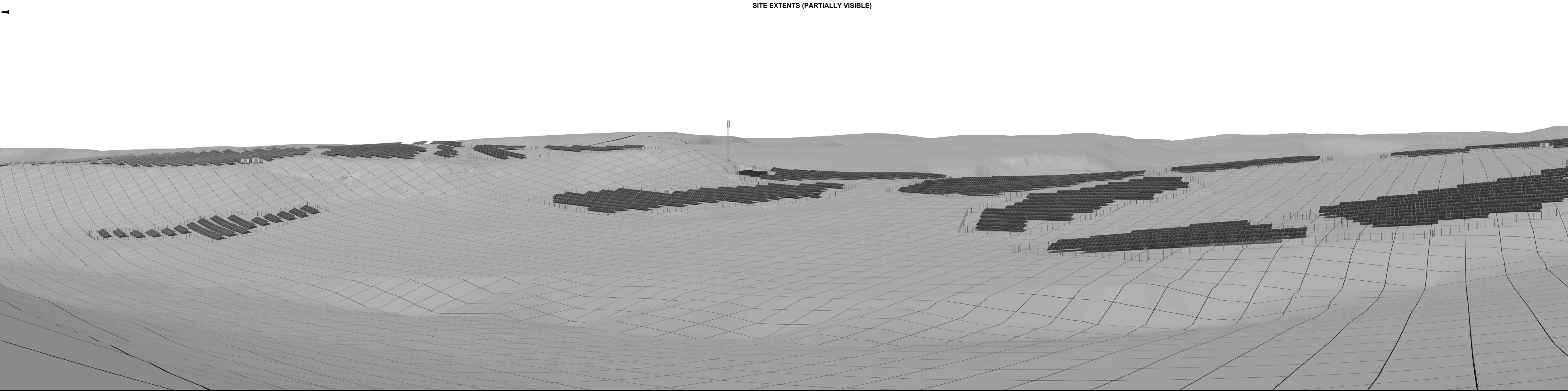




WIREFRAME



|                                       |                |                                       |          |       |  |  |  |                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |       |      |          |      |     |          |     |          |            |                |  |          |         |                |  |   |
|---------------------------------------|----------------|---------------------------------------|----------|-------|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------|------|----------|------|-----|----------|-----|----------|------------|----------------|--|----------|---------|----------------|--|---|
| VIEWPOINT PARAMETERS                  |                | PHOTOGRAPH PARAMETERS                 |          | NOTES |  |  |  | <div><p>4245 Park Approach, Thorpe Park, Leeds. LS15 8GB. 0113 264 9960</p></div> |  | THIS INFORMATION IS CONFIDENTIAL AND THE PROPERTY OF SIRIUS. IT IS RELEASED ON CONDITION THAT NONE OF THE INFORMATION SHALL BE DISCLOSED TO ANY THIRD PARTY OR REPRODUCED IN WHOLE OR PART WITHOUT THE PRIOR CONSENT IN WRITING OF SIRIUS.                                                                                                                                                           |  |  |       |      |          |      |     |          |     |          |            |                |  |          |         |                |  |   |
| GRID REFERENCE: 272112, 200952        |                | PHOTO DATE/TIME: 5/1/2022 @ 11:40     |          |       |  |  |  |                                                                                                                                                                        |  | <div><p><b>CYP SOLAR FARM</b><br/><b>VIEWPOINT 2A</b><br/><b>WIREFRAME MODEL</b></p><table><tr><td>DRAWN</td><td>DATE</td><td>APPROVED</td><td>DATE</td></tr><tr><td>S.T</td><td>8/6/2022</td><td>A.S</td><td>8/6/2022</td></tr><tr><td>SHEET SIZE</td><td colspan="2">DRAWING NUMBER</td><td>REVISION</td></tr><tr><td>A1w/A4h</td><td colspan="2">FIGURE VP2A(1)</td><td>0</td></tr></table></div> |  |  | DRAWN | DATE | APPROVED | DATE | S.T | 8/6/2022 | A.S | 8/6/2022 | SHEET SIZE | DRAWING NUMBER |  | REVISION | A1w/A4h | FIGURE VP2A(1) |  | 0 |
| DRAWN                                 | DATE           | APPROVED                              | DATE     |       |  |  |  |                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |       |      |          |      |     |          |     |          |            |                |  |          |         |                |  |   |
| S.T                                   | 8/6/2022       | A.S                                   | 8/6/2022 |       |  |  |  |                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |       |      |          |      |     |          |     |          |            |                |  |          |         |                |  |   |
| SHEET SIZE                            | DRAWING NUMBER |                                       | REVISION |       |  |  |  |                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |       |      |          |      |     |          |     |          |            |                |  |          |         |                |  |   |
| A1w/A4h                               | FIGURE VP2A(1) |                                       | 0        |       |  |  |  |                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |       |      |          |      |     |          |     |          |            |                |  |          |         |                |  |   |
| ELEVATION: 202.055mAOD                |                | WEATHER CONDITIONS : CLOUDY           |          |       |  |  |  |                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |       |      |          |      |     |          |     |          |            |                |  |          |         |                |  |   |
| CAMERA HEIGHT ABOVE GROUND: 1.5m      |                | CAMERA: CANON EOS 5D Mk3              |          |       |  |  |  |                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |       |      |          |      |     |          |     |          |            |                |  |          |         |                |  |   |
| EYE LEVEL: 203.555mAOD                |                | LENS: 50mm (CANON EF 50mm F/9)        |          |       |  |  |  |                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |       |      |          |      |     |          |     |          |            |                |  |          |         |                |  |   |
| DISTANCE TO NEAREST SOLAR ARRAY: 280m |                | PROJECTION: CYLINDRICAL               |          |       |  |  |  |                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |       |      |          |      |     |          |     |          |            |                |  |          |         |                |  |   |
|                                       |                | CAPTURED FIELD OF VIEW: H39.6d x V27d |          |       |  |  |  |                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |       |      |          |      |     |          |     |          |            |                |  |          |         |                |  |   |
|                                       |                | PRESENTED FIELD OF VIEW: H90d x V27d  |          |       |  |  |  |                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |       |      |          |      |     |          |     |          |            |                |  |          |         |                |  |   |
|                                       |                | IMAGE SCALING: MONOCULAR              |          |       |  |  |  |                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |       |      |          |      |     |          |     |          |            |                |  |          |         |                |  |   |
|                                       |                | IMAGE SIZE: 820mm x 250mm             |          |       |  |  |  |                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |       |      |          |      |     |          |     |          |            |                |  |          |         |                |  |   |
|                                       |                | ENLARGEMENT RELATIVE TO FFS: 100%     |          |       |  |  |  |                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |       |      |          |      |     |          |     |          |            |                |  |          |         |                |  |   |