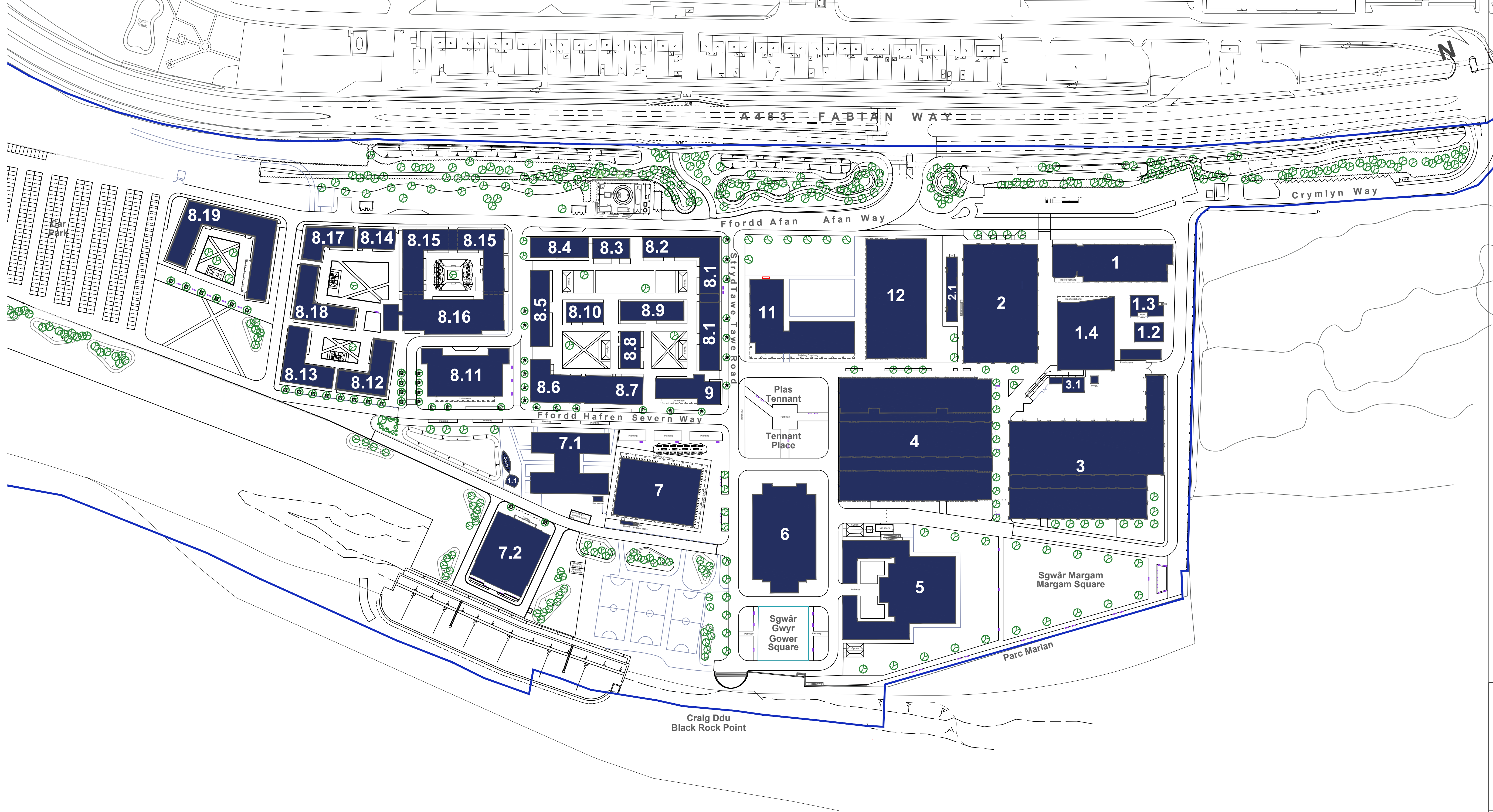




- Site Boundary
- Proposed Signage Location

THIS DRAWING IS COPYRIGHT

THIS DRAWING MUST NOT BE SCALED.

|                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                            |                |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|
| M                                                                                                                                                                                                                                                                                                                                                   | 22 Feb 2023: Building 15-16 gym extension added. MUGA pitch added in place of basketball area. Covered EV charging added. Smoking shelter East of The College added. Timber Clad storage containers added. |                |           |
| Revision:                                                                                                                                                                                                                                                                                                                                           | Description:                                                                                                                                                                                               |                |           |
| <div><div></div><div>Prifysgol Abertawe Swansea University</div></div>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                            |                |           |
| Estates Services Department, Singleton Park, Swansea, SA2 8PP<br>Adran Gwasanaethau Ystadau, Parc Singleton, Abertawe, SA2 8PP<br>Tel: +44 (0) 1792 295240 Ffôn: +44 (0) 1792 295240 Ffôn: +44 (0) 1792 295240 Ffôn: +44 (0) 1792 295240<br>Ffôn: +44 (0) 1792 295240 Ffôn: +44 (0) 1792 295240 Ffôn: +44 (0) 1792 295240 Ffôn: +44 (0) 1792 295240 |                                                                                                                                                                                                            |                |           |
| Project:<br>BC-00-Bay Campus                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                            |                |           |
| Title:<br>Site Location Plan                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                            |                |           |
| MASTER PLAN                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                            |                |           |
| Scale:<br>1:1250@A1                                                                                                                                                                                                                                                                                                                                 | Drawn:<br>--                                                                                                                                                                                               | Checked:<br>-- | Rev.<br>M |
| Date:<br>Sept 2023                                                                                                                                                                                                                                                                                                                                  | Size:<br>A1                                                                                                                                                                                                | Drawing No.    | 01        |