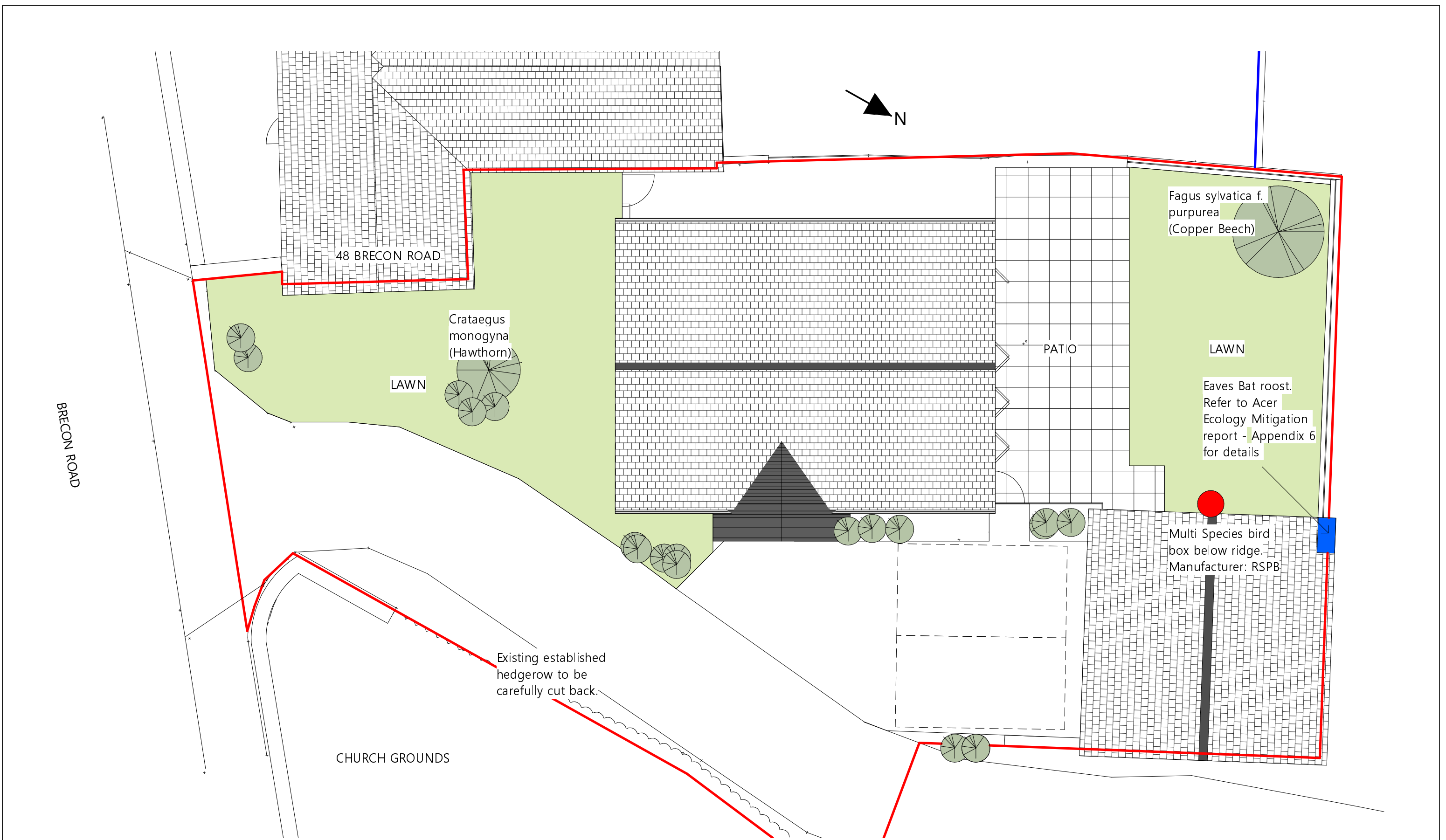




| No. | Description                       | Date     |
|-----|-----------------------------------|----------|
| A   | Ecological Enhancement Amendments | 07/08/23 |
|     |                                   |          |
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|     |                                   |          |
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|---------|------------------|----------------|--------------|
| PROJECT | CLIENT           |                |              |
|         | Owner            |                |              |
| SHEET   | First Issue Date | Project number | Scale (@ A3) |
|         | 14/07/2022       | 202210         | 1 : 100      |
|         | STATUS           | DRAWING NUMBER | REV          |
|         | PLANNING         | 106            | A            |