



- CDM - If we are appointed as a Designer or Principal Designer, for the Pre-Construction Phase only, we can only carry out our duties for that phase. This means that we will give all relevant design information for consideration in the Construction Phase Plan / Health & Safety File to the Client at the end of the Pre-Construction Phase. It will be the Client's responsibility to pass that information on to the Principal Contractor and any other Contractors or Designers, which the client subsequently appoints.

|                                                                                                                                                                                                                                                                                                                                                                                                     |               |       |         |      |                |                             |                                                                                                                |  |          |  |          |  |      |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|---------|------|----------------|-----------------------------|----------------------------------------------------------------------------------------------------------------|--|----------|--|----------|--|------|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                     | C             | J     | N       | D    | 20.07.23       | Drawing revised to as-built |                                                                                                                |  |          |  |          |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                     | B             | C     | J       | N    | D              | 20.08.23                    | Existing wall rib between kitchen and utility room increased to 650mm                                          |  |          |  |          |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                     | A             | C     | J       | N    | D              | 20.09.23                    | Existing Rear Elevation and Rear garden area as per measured survey height raised 450mm and extended by 1000mm |  |          |  |          |  |      |  |  |  |
| rev.                                                                                                                                                                                                                                                                                                                                                                                                | dwnn          | chkd. | apprvd. | date | description    |                             |                                                                                                                |  |          |  |          |  |      |  |  |  |
| Client                  Mr & Mrs Shil<br><br>16 Church Road, Baglan, Port Talbot                                                                                                                                                                                                                                                                                                                    |               |       |         |      |                |                             |                                                                                                                |  |          |  |          |  |      |  |  |  |
| Project                                                                                                                                                                                                                                                                                                                                                                                             |               |       |         |      |                |                             |                                                                                                                |  |          |  |          |  |      |  |  |  |
| Rear Extension                                                                                                                                                                                                                                                                                                                                                                                      |               |       |         |      |                |                             |                                                                                                                |  |          |  |          |  |      |  |  |  |
| Title<br><br>Proposed Ground Floor Plan                                                                                                                                                                                                                                                                                                                                                             |               |       |         |      |                |                             |                                                                                                                |  |          |  |          |  |      |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                     |               |       |         |      |                |                             |                                                                                                                |  |          |  |          |  |      |  |  |  |
| <div style="text-align: center;"><div><b>360AD Limited</b></div><div>Architectural Design<br/>&amp; Visualisation Consultancy<br/>First floor, 29 Bocam Park,<br/>Pencoed Bridgend CF35 5LJ<br/>t: 01656330997<br/>email enquiries@360ad.co.uk<br/>web www.360ad.co.uk</div><div><br/><b>360AD</b></div></div> |               |       |         |      |                |                             |                                                                                                                |  |          |  |          |  |      |  |  |  |
| date                                                                                                                                                                                                                                                                                                                                                                                                | drawn         |       |         |      | checked        |                             |                                                                                                                |  | approved |  |          |  |      |  |  |  |
| Oct 2022                                                                                                                                                                                                                                                                                                                                                                                            | CJ            |       |         |      | ND             |                             |                                                                                                                |  |          |  |          |  |      |  |  |  |
| scale @ A1                                                                                                                                                                                                                                                                                                                                                                                          |               |       |         |      | Project number |                             |                                                                                                                |  |          |  |          |  |      |  |  |  |
| As indicated                                                                                                                                                                                                                                                                                                                                                                                        |               |       |         |      | 22-039         |                             |                                                                                                                |  |          |  |          |  |      |  |  |  |
| status                                                                                                                                                                                                                                                                                                                                                                                              | System Number |       |         |      |                |                             |                                                                                                                |  |          |  | drg. no. |  | rev. |  |  |  |
| Planning                                                                                                                                                                                                                                                                                                                                                                                            | 22-039-c      |       |         |      |                |                             |                                                                                                                |  |          |  | A102     |  | C    |  |  |  |