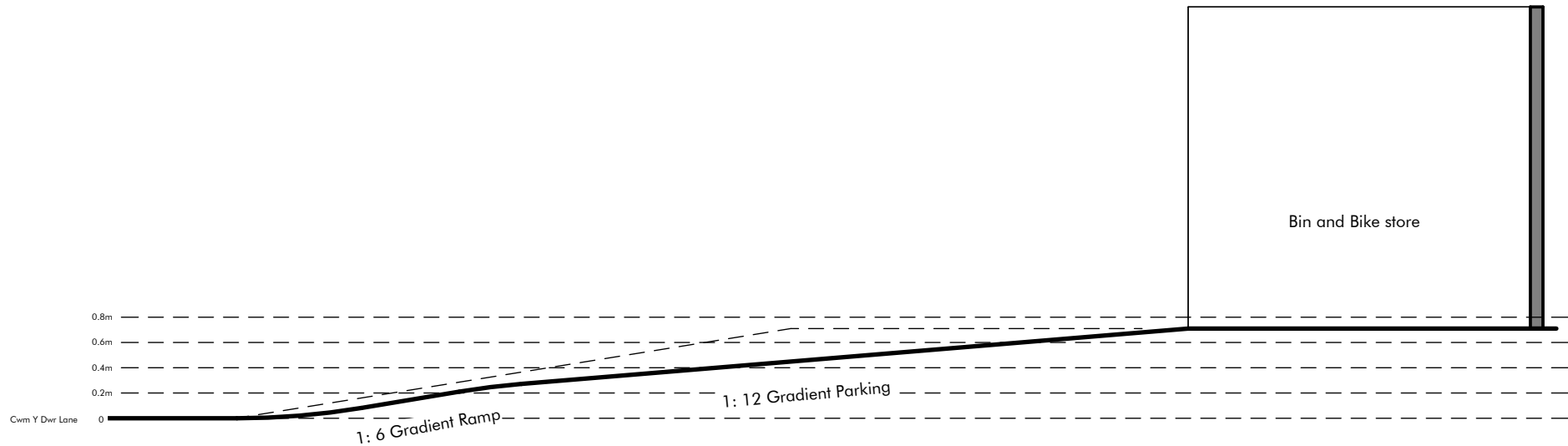




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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------|-----|----------|---------------------------------------------------------------|--|--|
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|                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                       |     |          | PROJECTChange of Use                                          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                       |     |          | PROJECT ADDRESS78 Neath Road<br>Briton Ferry<br>SA11 2YR      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                       |     |          | DRAWING TITLE: Parking Section                                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    | No.   | Description           | By  | Date     | DRAWN BYCHECKED BY© Copyright<br>DKCTOMDarkin Architects 2022 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    | A     | Ramp Gradient Amended | DKC | 23/12/22 |                                                               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    | B     | Amendments            | NCR | 06/01/23 | PROJECT REFSCALEPAPER<br>RC2331 : 50SIZE<br>A4                |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    | C     | Parking Amended       | NCR | 25/01/23 |                                                               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                       |     |          | DRAWINGREVISIONDATE<br>402C21/12/22                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                       |     |          |                                                               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                       |     |          |                                                               |  |  |
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