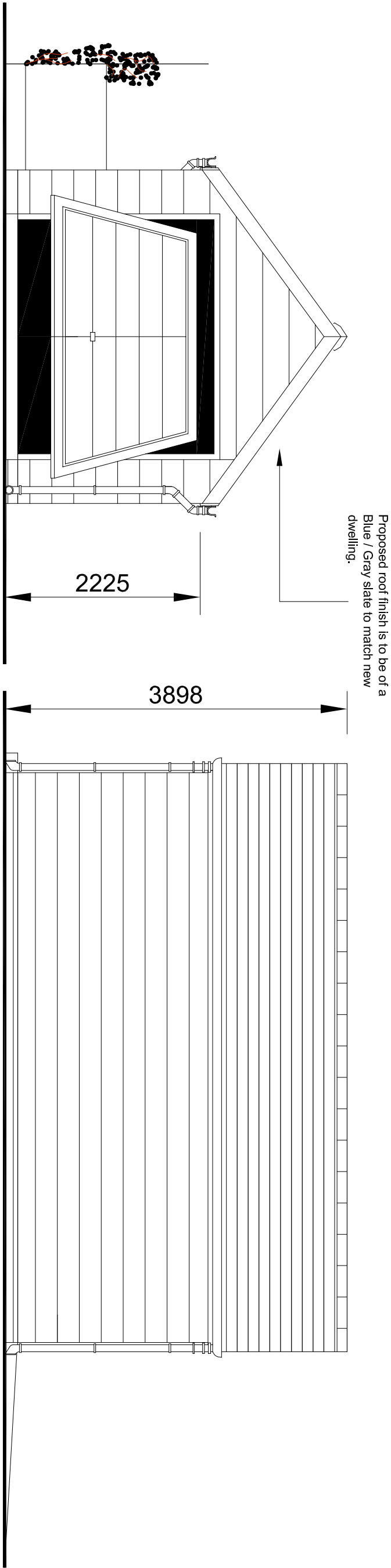




WOODSTONE HOUSE  
SPARROW NEST BOX

**NOTE:**  
IMPLEMENTATION OF PROPOSED ECOLOGICAL ENHANCEMENT  
(INSTALLATION OF THE BIRD BOX) WILL BE CARRIED OUT WITHIN  
1 month OF BENEFICIAL OCCUPATION OF THE PROPOSED GARAGE.

All fascias, gutters and  
RWGs to be of white  
Upvc.



Rear Elevation.

**Proposed garage construction comprises of the following finishes:**

- Walls - Single block wall construction with brickwork supporting pillars and finished externally with Composite Cladding System (White).
- Roof - Proposed Saddle type roof construction, finished with a Blue / Gray coloured slate to match new dwelling. Ridge tile to contrast also.
- Windows - To be of white Upvc, installed to FENSA requirements.
- Door - To side elevation to comprise of anthracite Upvc.
- Garage Door - "roller shutter", type - Grey powder coated aluminum steel.
- Fascias, Soffits and RWGs - All to be of a White Upvc coated aluminum steel.
- rain water goods. (swish or osma).

|                                                                                                                                                 |            |                                                                                  |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------|------------|
| Client:                                                                                                                                         |            | Wayne Jones<br>Plot at rear of 18 Laysdon Rd.<br>GCG. (Left Side<br>Development) |            |
| Project Title:                                                                                                                                  |            | Revised Plans - Material Alteration to<br>Approved Planning                      |            |
| General Notes:<br>1. Do not scale from this drawing, take figured dimensions only.<br>2. Dimensions are in millimeters unless otherwise stated. |            |                                                                                  |            |
| Drawing Issue:                                                                                                                                  |            |                                                                                  |            |
| PLANNING                                                                                                                                        |            |                                                                                  |            |
| Drawing Title:                                                                                                                                  |            |                                                                                  |            |
| Proposed Garage Plans                                                                                                                           |            |                                                                                  |            |
| Drawing No:                                                                                                                                     | WJ/2021/04 | Revision:                                                                        | A          |
| Date:                                                                                                                                           | May 2022   | Revised:                                                                         | 19-10-2022 |
| Scale(s):                                                                                                                                       | 1:50       | Paper Size:                                                                      | A3         |
|                                                                                                                                                 |            |                                                                                  |            |