

## Officer Delegated Panel : Authorisation

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| <b>Application Number:</b> | P2022/0672                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Site Address:</b>       | Land At Pen Y Bryn Croeserw Cymmer Port Talbot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Proposal:</b>           | Non-Material Amendment to planning application P2018/0493 to amend land uses proposed in the parameter zones, mostly maintaining the zone areas footprints other than minor changes to the shape of the Central Plaza Zones, and maintaining the consented building sizes and building height parameters for each of the zones (except hotel). Amendment to siting of lodges within Trails and Lodges Zone (west and central) only with no lodges in the Wildfox Forest Zone (east), removal of car park from the south-west of the site, re-alignment of the internal distributor road, amendment of the building parameters in the Wildfox Hotel Zone(formerly known as X-Sports Village Zone), introduction of forest activity hub into the Forest Zone and removal of water attenuation features from the Parameters Plan and new annotation applied to the Concept Plan and variation of Conditions 5 and 23 to amend associated plan references. |
| <b>Applicant:</b>          | Claire Pearce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Agent:</b>              | Mr Sam Harper                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Application Type:</b>   | App for Non-Material Amendments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| AUTHORISATION                        |                                     |                                                                                      |               |
|--------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------|---------------|
|                                      | Name:                               | Signature:                                                                           | Date:         |
| <b>Case Officer:</b>                 | Helen Bowen                         |  | <u>2/9/22</u> |
| <b>Team Leader / Senior Planner:</b> | Claire Hall                         |  | 2/09/22       |
| <b>Team Leader / Senior Planner:</b> |                                     |                                                                                      |               |
| <b>Development Manager:</b>          | Chris Davies                        |  | <u>6/9/22</u> |
| <b>Head of Planning:</b>             | Ceri Morris                         |  | 02/09/2022    |
| <b>Members for Notification:</b>     | Cllr Jeff Jones<br>Cllr Scott Jones | NB: Check the application does not affect more than one ward                         |               |
| <b>Officer Recommendation:</b>       | Approved                            |                                                                                      |               |
| <b>Panel Recommendation:</b>         |                                     |                                                                                      |               |

| MEMBERS APPROVAL                |              |                                                    |                                                 |
|---------------------------------|--------------|----------------------------------------------------|-------------------------------------------------|
| Date/Time of Cllr Notification: | Cllr Name:   | Comments:                                          | Email Sent: <input checked="" type="checkbox"/> |
| 10.22 -6/9/22<br>11.53-6/9/22   | Cllr S Jones | Message left for call back<br>Agree recommendation | 12.08<br>6/9/22                                 |
| 10.25- 6/9/22<br>12.00-6/9/22   | Cllr J Jones | Message left for call back<br>Agree recommendation | 12.08<br>6/9/22                                 |
|                                 |              |                                                    |                                                 |

| FINAL APPROVAL OF DECISION |             |                                                                                    |            |
|----------------------------|-------------|------------------------------------------------------------------------------------|------------|
| Decision:                  | Name:       | Signature:                                                                         | Date:      |
|                            | Ceri Morris |  | 06/09/2022 |

*NB: Panel Sheet to be scanned and saved into iDocs DMS following final approval of decision*