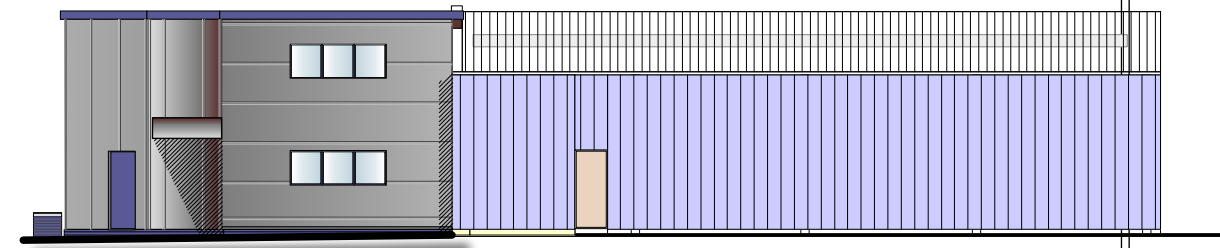
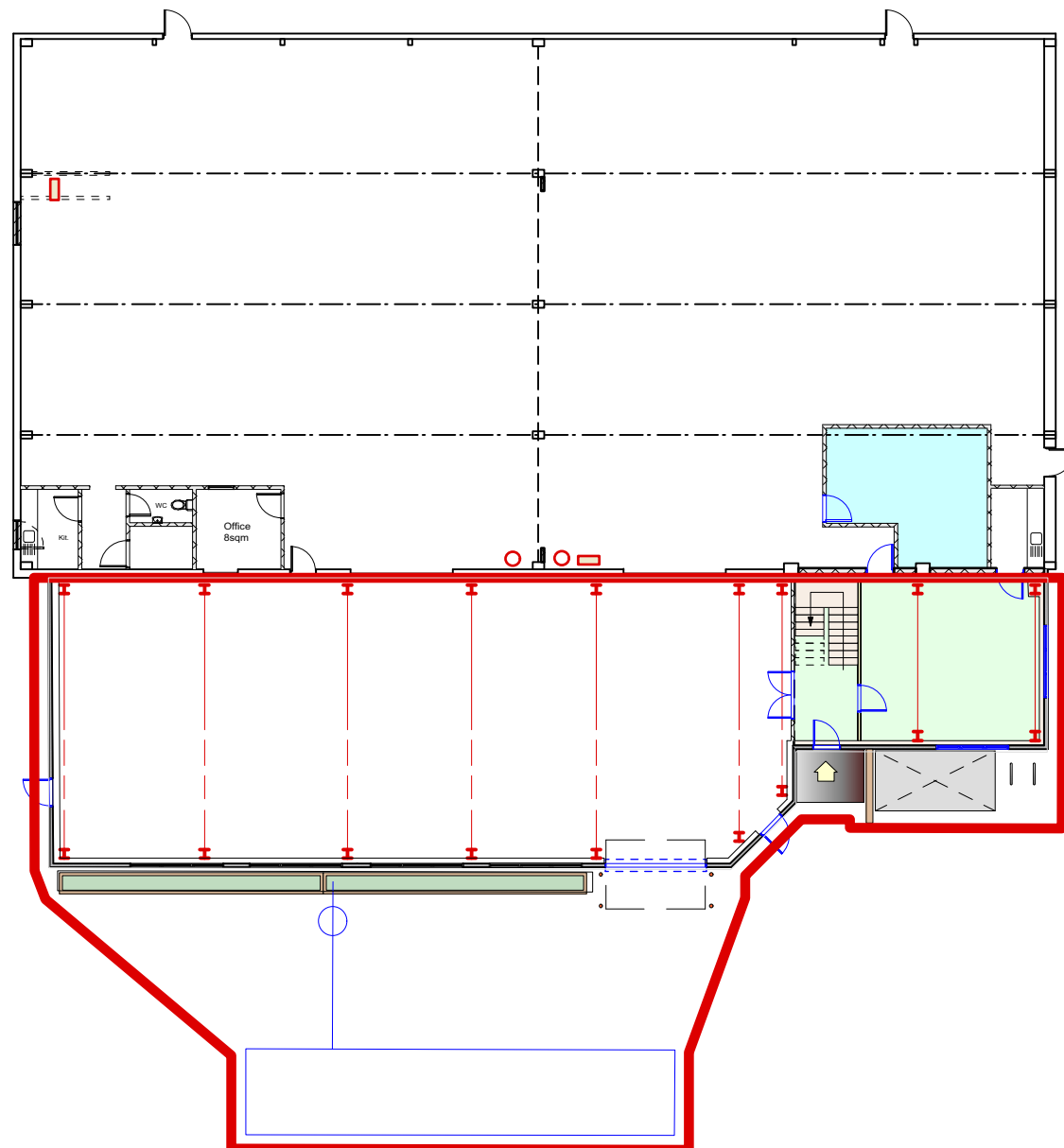


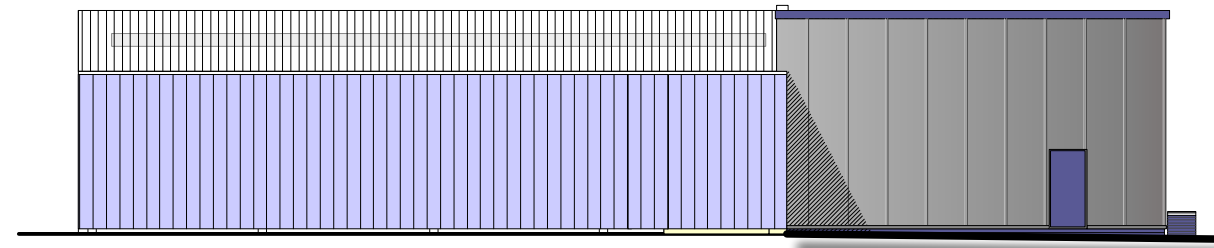
FRONT ELEVATION 1:200 @ A3



RIGHT/NORTH EAST ELEVATION 1:200 @ A3



Proposed Plan 1:250 @ A3



LEFT/SOUTH WEST ELEVATION 1:200 @ A3

|                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                           |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------|----------------------|
| <b>Notes</b><br><br>Where dimensions are not given, drawings must not be scaled and.<br><br>In the event of any dimensional conflict between Lambert Smith Hampton Drawings, the matter must be referred to Lambert Smith Hampton for clarification.<br><br>The Contractor must also refer to any separate Thorpe Building Consultancy Ltd specification document to be read in conjunction with this drawing. |                              |                           |                      |
| <b>Revisions</b><br><br>                                                                                                                                                                                                                                                                                                                                                                                       |                              |                           |                      |
| <br><b>THORPE</b><br>BUILDING CONSULTANCY<br><a href="http://www.thorpebc.co.uk">www.thorpebc.co.uk</a>                                                                                                                                                                                                                   |                              |                           |                      |
| <b>Client</b><br>Cornelius Electronics                                                                                                                                                                                                                                                                                                                                                                         |                              |                           |                      |
| <b>Project</b><br>Units 3 & 4<br>Cornelius Electronics<br>Purcell Avenue<br>Port Talbot                                                                                                                                                                                                                                                                                                                        |                              |                           |                      |
| <b>Drawing</b><br>Proposed Elevations with Raised Planters                                                                                                                                                                                                                                                                                                                                                     |                              |                           |                      |
| <b>JobNo.</b><br>Cornelius                                                                                                                                                                                                                                                                                                                                                                                     |                              | <b>DWGNo.</b><br>Drain 02 |                      |
| <b>Scale</b><br>1:200 &<br>1:250 @<br>A3                                                                                                                                                                                                                                                                                                                                                                       | <b>Date</b><br>April<br>2022 | <b>Drawn</b><br>ABN       | <b>Checked</b><br>ST |

Planning Drain 02