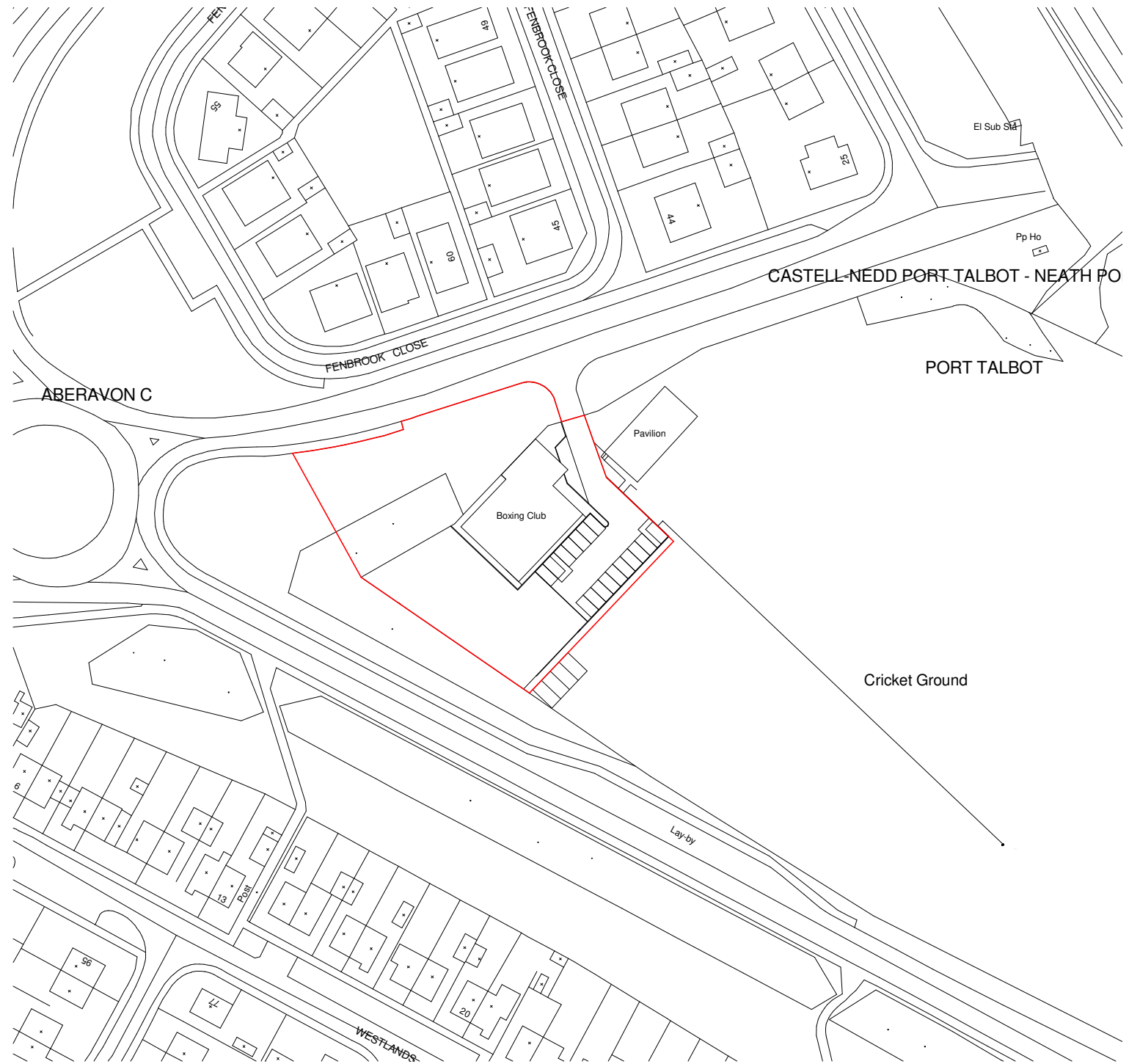
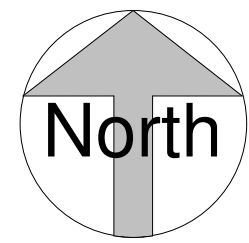
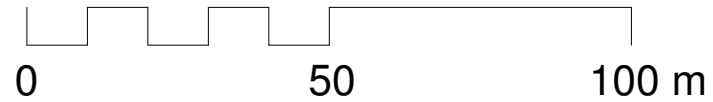




**1** **Location Map**  
1 : 1250



- NOTES
1. All dimensions are in millimetres unless noted otherwise.
  2. All levels are shown in millimetres unless noted otherwise.
  3. Do not scale from the drawing. Use figured dimensions only.
  4. Any discrepancies to be reported immediately to the Designer/Engineer.
  5. This drawing to be read in conjunction with all relevant Architects, engineers, subcontractors and specialists drawings and specifications.

ALL DIMENSIONS TO BE CHECKED ON SITE: Contractor to check and verify all building and site dimensions. The Contractor is to comply in all respects with the current Building Regulations whether specifically stated on this drawing or not. This drawing must be read and checked against any other specialist drawings provided & manufacturer's recommendations. Tabled quantities are for guidance only all specialist Consultants & Contractors to check and verify. Any discrepancies in all of the above must be reported to the Design team prior to installation

CDM - If we are appointed as a Designer or Principal Designer, for the Pre-Construction Phase only, we can only carry out our duties for that phase. This means that we will give all relevant design information for consideration in the Construction Phase Plan / Health & Safety File to the Client at the end of the Pre-Construction Phase. It will be the Client's responsibility to pass that information on to the Principal Contractor and any other Contractors or Designers, which the client subsequently appoints.

|                                                                                                                                                                                                                                                                                                                                                          |               |                |         |         |             |          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|---------|---------|-------------|----------|--|
|                                                                                                                                                                                                                                                                                                                                                          |               |                |         |         |             |          |  |
|                                                                                                                                                                                                                                                                                                                                                          |               |                |         |         |             |          |  |
|                                                                                                                                                                                                                                                                                                                                                          |               |                |         |         |             |          |  |
| rev.                                                                                                                                                                                                                                                                                                                                                     | drawn         | chkd.          | apprvd. | date    | description |          |  |
| Client                                                                                                                                                                                                                                                                                                                                                   |               |                |         |         |             |          |  |
| Baglan Boxing Club                                                                                                                                                                                                                                                                                                                                       |               |                |         |         |             |          |  |
| Fenbrook Close                                                                                                                                                                                                                                                                                                                                           |               |                |         |         |             |          |  |
| Port Talbot                                                                                                                                                                                                                                                                                                                                              |               |                |         |         |             |          |  |
| SA12 7PA                                                                                                                                                                                                                                                                                                                                                 |               |                |         |         |             |          |  |
| Project                                                                                                                                                                                                                                                                                                                                                  |               |                |         |         |             |          |  |
| New entrance extension                                                                                                                                                                                                                                                                                                                                   |               |                |         |         |             |          |  |
| Title                                                                                                                                                                                                                                                                                                                                                    |               |                |         |         |             |          |  |
| Location map                                                                                                                                                                                                                                                                                                                                             |               |                |         |         |             |          |  |
| <div><div><div>360AD Limited</div><div>Architectural Design<br/>&amp; Visualisation Consultancy<br/>First floor 29 Bocam Park<br/>Pencoed Bridgend CF35 5LJ<br/>t: 01656330997<br/>email enquiries@360ad.co.uk<br/>web www.360ad.co.uk</div></div><div></div></div> |               |                |         |         |             |          |  |
| date                                                                                                                                                                                                                                                                                                                                                     |               | drawn          |         | checked |             | approved |  |
| August 2021                                                                                                                                                                                                                                                                                                                                              |               | ND             |         | ND      |             | ND       |  |
| scale @ A3                                                                                                                                                                                                                                                                                                                                               |               | Project number |         |         |             |          |  |
| 1 : 1250                                                                                                                                                                                                                                                                                                                                                 |               | 10-026         |         |         |             |          |  |
| Status                                                                                                                                                                                                                                                                                                                                                   | System Number |                |         |         | drg. no.    | rev.     |  |
| Planning                                                                                                                                                                                                                                                                                                                                                 | 20-026-b      |                |         |         | A100        |          |  |