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|-------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------|------------------|
| <b>B.I.M. Drawing Reference</b>                             |                           |  |                  |
| <b>-02</b>                                                  |                           |                                                                                       |                  |
| <b>Title</b><br>Proposed South West & South East Elevations |                           | Date Drawn<br><b>07/02</b>                                                            | By<br><b>pji</b> |
|                                                             |                           | Date Checked<br><b>19/09/20</b>                                                       | By<br><b>cdc</b> |
| <b>50</b>                                                   | Status<br><b>AS BUILT</b> | <b>A1</b>                                                                             |                  |