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|---------------------------------------------------------------------------------------------|--|-----------------------------------------------|---------------------------------------------------------------------------------------|
|        |  | <b>BUILDING<br/>MANAGEMENT<br/>TECHNOLOGY</b> |                                                                                       |
| Unit 2 Forest Business<br>Park<br>Oswin Road<br>Leicester<br>LE3 1HR                        |  |                                               |                                                                                       |
| Tel: (0116) 244 0331<br>E-Mail: <firstname.surname>@bmt-ltd.co.uk                           |  |                                               |                                                                                       |
| Client:                                                                                     |  |                                               |  |
| ALDI STORES LTD                                                                             |  |                                               |                                                                                       |
| Architect:                                                                                  |  |                                               |                                                                                       |
| KENDALL KINGSCOTT LTD                                                                       |  |                                               |                                                                                       |
| Drawing Title:                                                                              |  |                                               |                                                                                       |
| ALDI CARDIFF<br>NEATH ABBEY RD, NEATH<br>MECHANICAL SERVICES<br>HEATING PRIMARY PIPEWORK GA |  |                                               |                                                                                       |
| Drawing No:                                                                                 |  |                                               | Issue                                                                                 |
| B3590/M3                                                                                    |  |                                               | B                                                                                     |
| Scale:                                                                                      |  | First Issue Date:                             |                                                                                       |
| 1:100 @ A1                                                                                  |  | MAR 2020                                      |                                                                                       |