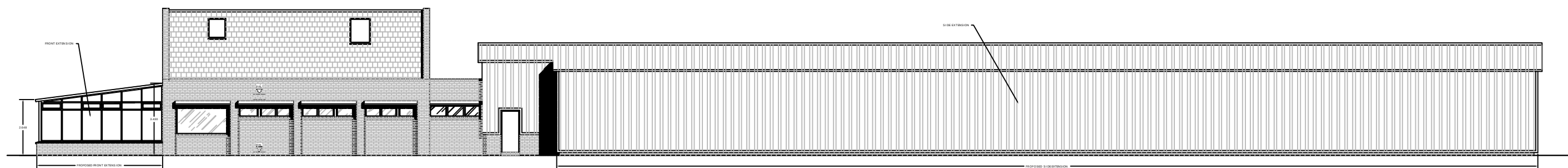
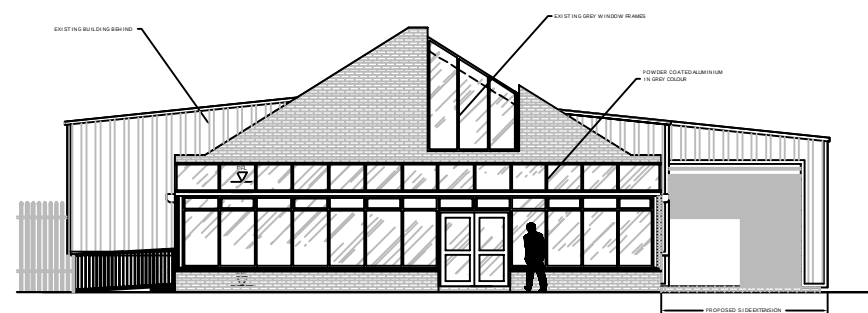


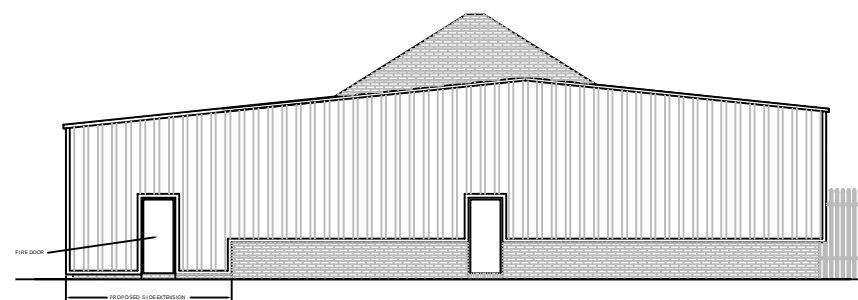
SIDE TO APRON AREA



SIDE ELEVATION



FRONT ENTRANCE ELEVATION



REAR ELEVATION

|                                                                                                                                                                                                                                                                                                                                                                                              |                            |           |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------|----------|
|                                                                                                                                                                                                                                                                                                                                                                                              |                            |           |          |
| Rev                                                                                                                                                                                                                                                                                                                                                                                          | Description                | Date      | Initial  |
| Project:                                                                                                                                                                                                                                                                                                                                                                                     |                            |           |          |
| UNIT 2, GILBERSTON COURT, ALLOY INDUSTRIAL ESTATE, PONTARDAWE                                                                                                                                                                                                                                                                                                                                |                            |           |          |
| Title:                                                                                                                                                                                                                                                                                                                                                                                       |                            |           |          |
| PROPOSED ELEVATIONS                                                                                                                                                                                                                                                                                                                                                                          |                            |           |          |
| Date:                                                                                                                                                                                                                                                                                                                                                                                        | APR. 2021                  | Drawn:    | MIS      |
| Scales(s):                                                                                                                                                                                                                                                                                                                                                                                   | 1:200 @ A3                 | Issue:    | PLANNING |
| Dwg No:                                                                                                                                                                                                                                                                                                                                                                                      | 21/848/07                  | Revision: |          |
| Disk:                                                                                                                                                                                                                                                                                                                                                                                        | Allo_Ind_Estate_Build2.dwg |           |          |
| <div></div>                                                                                                                                                                                                                                                                                             |                            |           |          |
| 69 Walter Road, Swansea. SA1 4QA - Tel: 01792 648380                                                                                                                                                                                                                                                                                                                                         |                            |           |          |
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| (A3)                                                                                                                                                                                                                                                                                                                                                                                         | (C)                        |           |          |