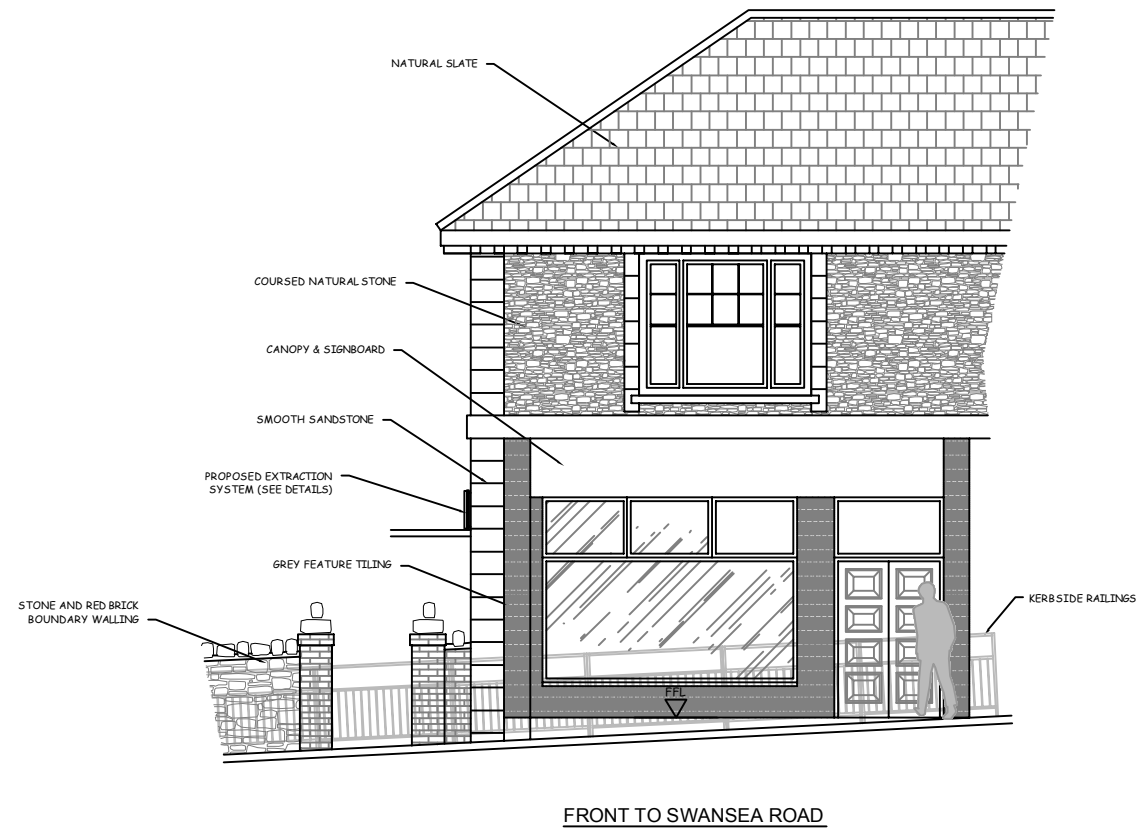
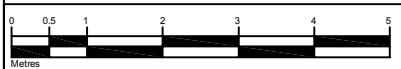




FRONT TO SWANSEA ROAD



SIDE TO CAR PARK



| A                                                                                                                                                                                                                                                                                                                                                                                                              | Decking removed, bin store area added | 05/21            | MIS      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------|----------|
| Rev                                                                                                                                                                                                                                                                                                                                                                                                            | Description                           | Date             | Initial  |
| <u>Project:</u>                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                  |          |
| 2 SWANSEA ROAD, PONTARDAWE                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                  |          |
| <u>Title:</u>                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                  |          |
| PROPOSED ELEVATIONS                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                  |          |
| <u>Date:</u>                                                                                                                                                                                                                                                                                                                                                                                                   | MAR. 2021                             | <u>Drawn:</u>    | MIS      |
| <u>Scales(s):</u>                                                                                                                                                                                                                                                                                                                                                                                              | 1:100 @ A3                            | <u>Issue:</u>    | PLANNING |
| <u>Dwg No:</u>                                                                                                                                                                                                                                                                                                                                                                                                 | 21/843/06                             | <u>Revision:</u> | A        |
| <u>Disk:</u>                                                                                                                                                                                                                                                                                                                                                                                                   | Swansea_Rd_Pontardawe_HT.dwg          |                  |          |
|                                                                                                                                                                                                                                                                                                                           |                                       |                  |          |
| 69 Walter Road, Swansea. SA1 4QA - Tel: 01792 648380                                                                                                                                                                                                                                                                                                                                                           |                                       |                  |          |
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| (A3)                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                  | (C)      |