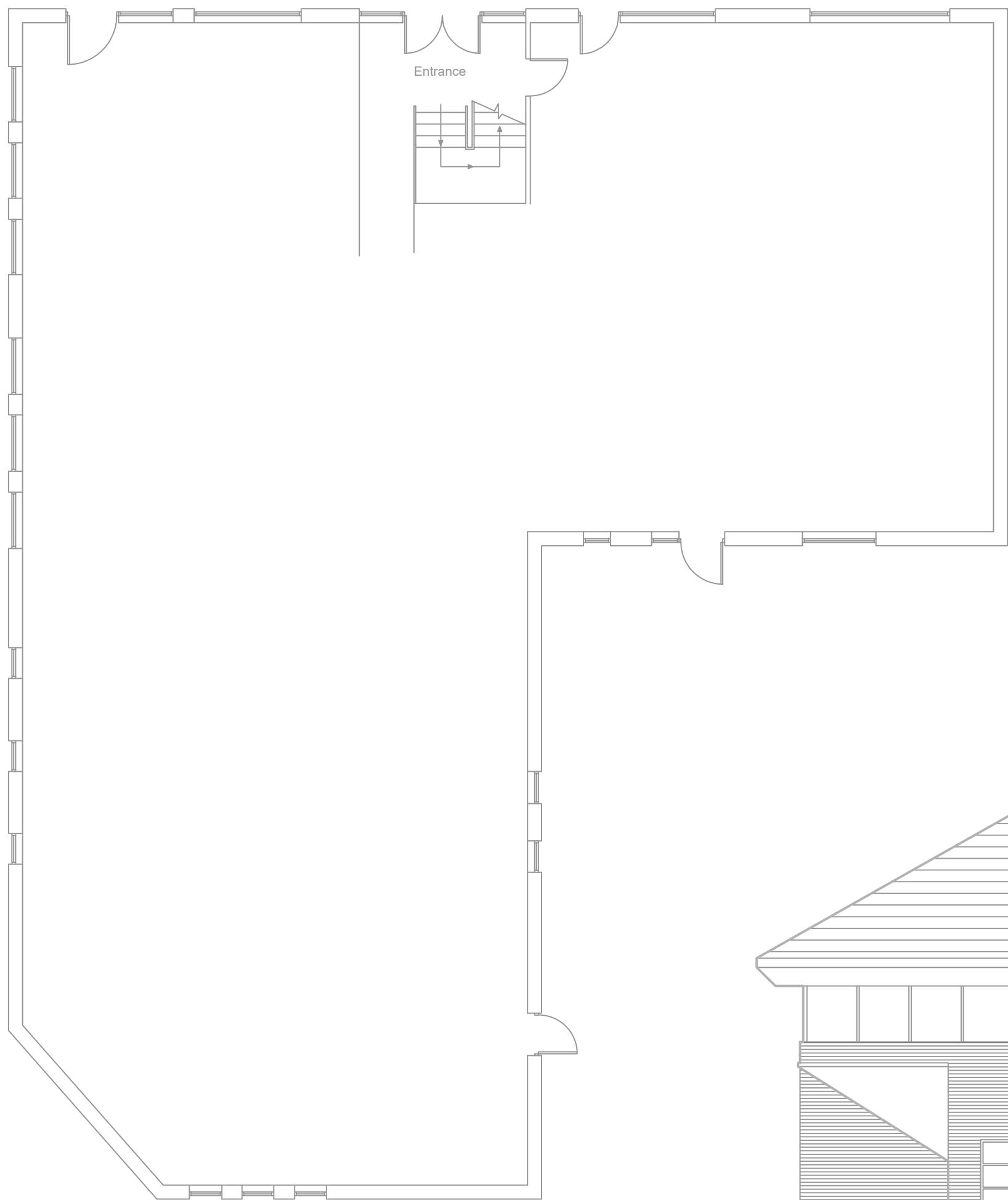
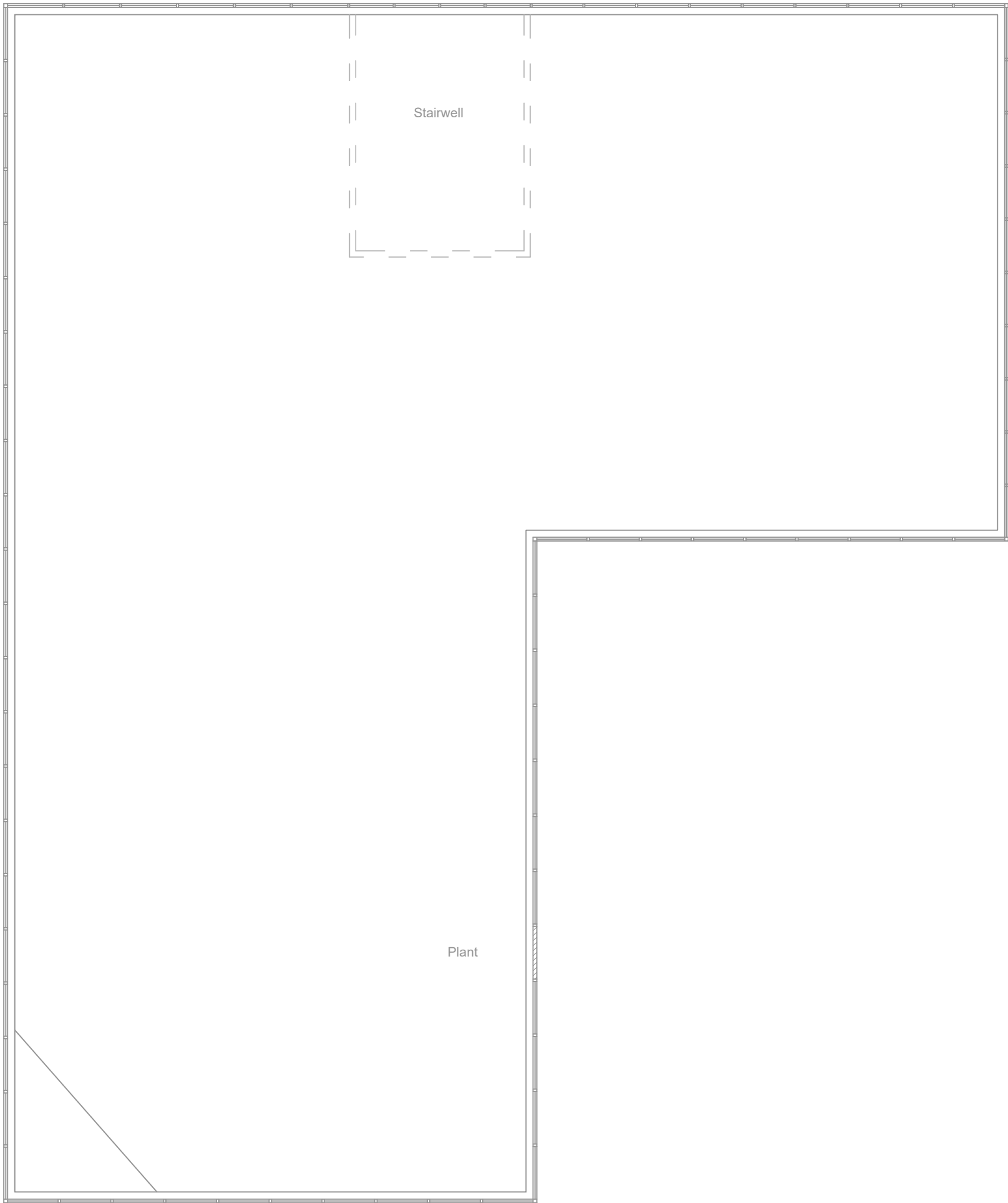




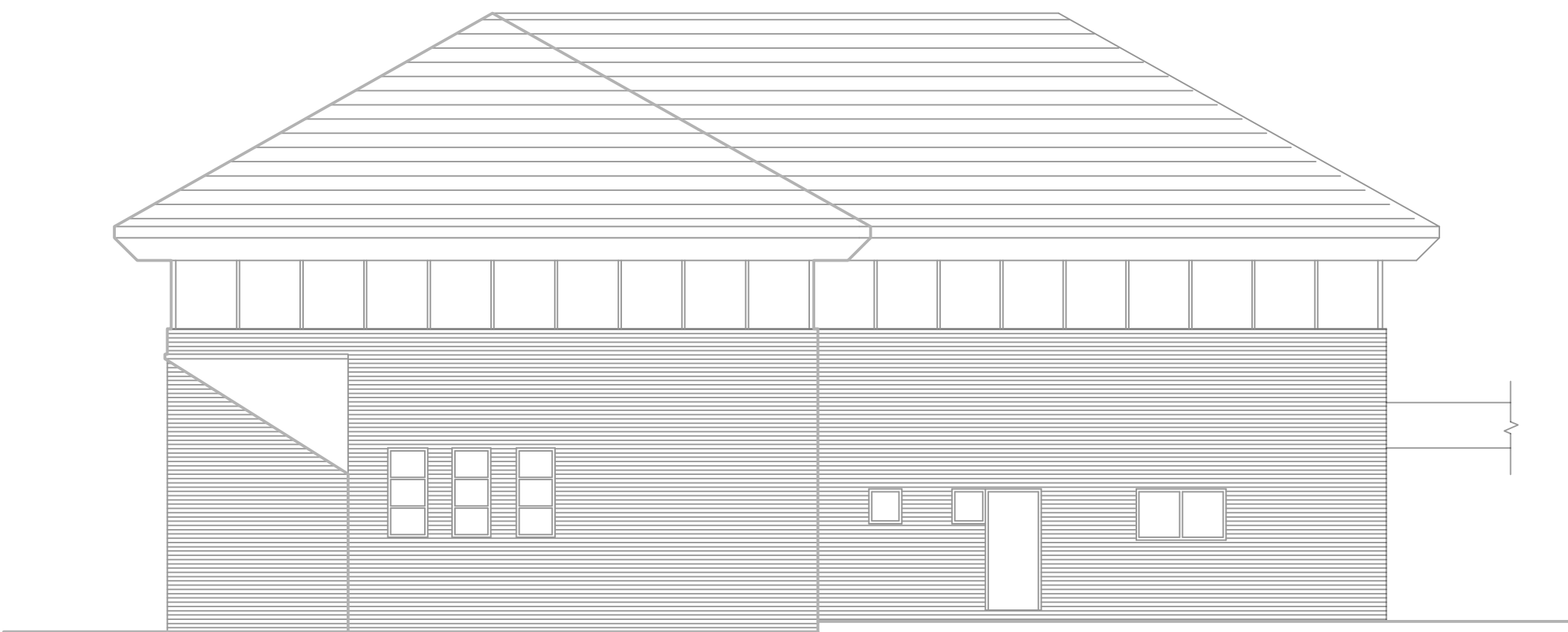
Ground Floor Outline



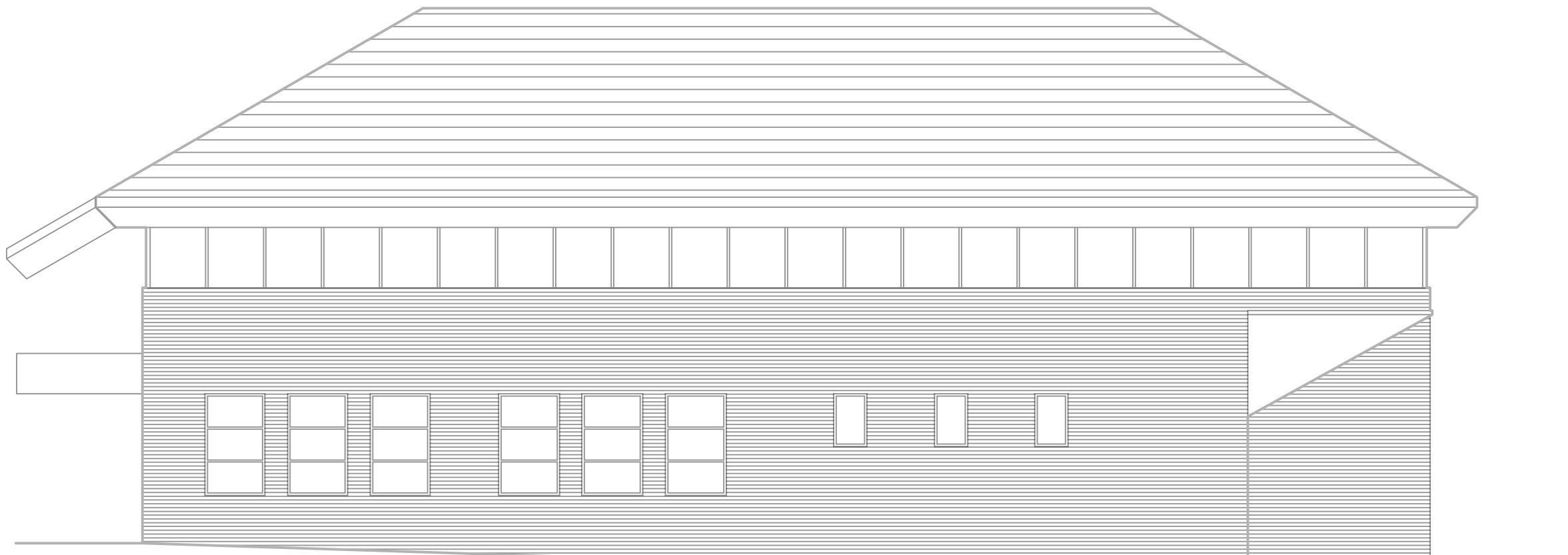
Front Elevation



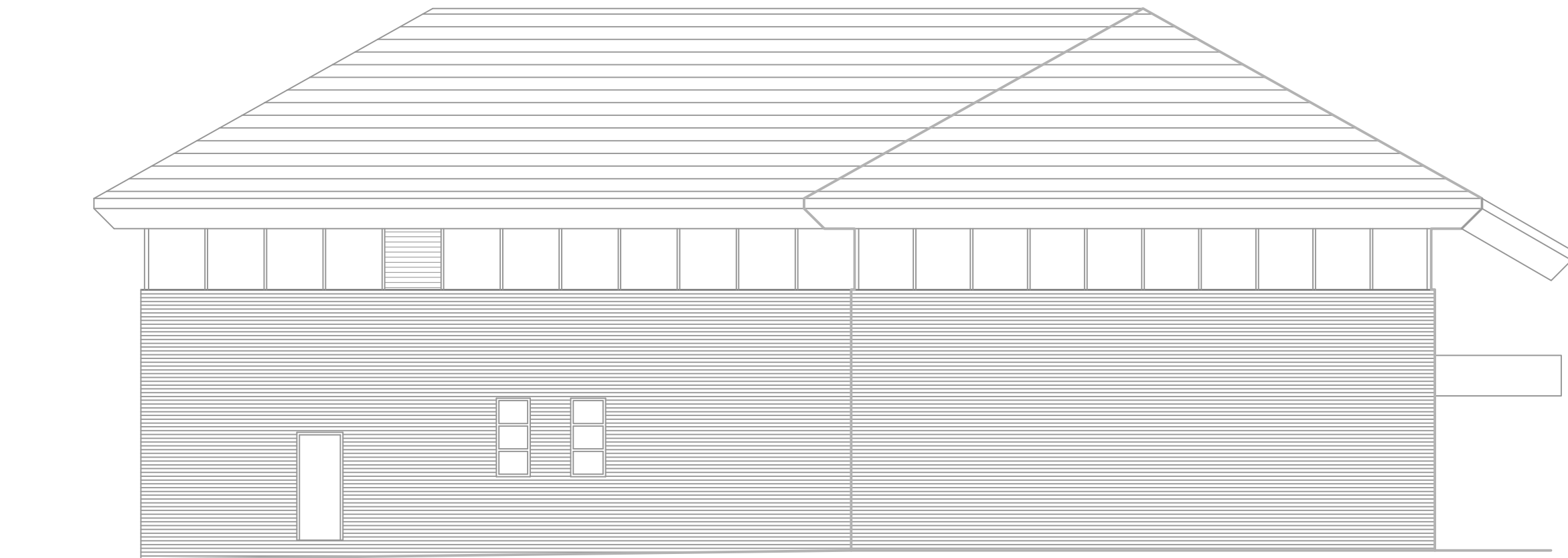
First Floor Outline



Rear Elevation



Elevation facing Carpark



Side Elevation



| No. | REVISION | By | Date |
|-----|----------|----|------|
|     |          |    |      |

| No. | REVISION | By | Date |
|-----|----------|----|------|
|     |          |    |      |

|                                                                 |
|-----------------------------------------------------------------|
| NOTES                                                           |
| 1. Do not scale from this drawing take figured dimensions only. |
| 2. Dimensions are in millimeters unless otherwise stated.       |
| 3. All dimensions to be checked on site.                        |
|                                                                 |
| STAGE                                                           |
| PLANNING                                                        |

|                |
|----------------|
| Client:        |
| Aston Lane Ltd |

|                                     |  |             |  |      |  |                                     |  |            |  |
|-------------------------------------|--|-------------|--|------|--|-------------------------------------|--|------------|--|
| Job Title:                          |  |             |  |      |  |                                     |  |            |  |
| Cymric House                        |  |             |  |      |  |                                     |  |            |  |
| Drawing Title:                      |  |             |  |      |  |                                     |  |            |  |
| Existing Floor Plans and Elevations |  |             |  |      |  |                                     |  |            |  |
| Job No:                             |  | Drawing No: |  | Rev: |  | Drawn By:                           |  | Date:      |  |
| 20/017                              |  | Ext-01      |  | C    |  | MM                                  |  | 20/03/2021 |  |
|                                     |  |             |  |      |  | Checked By:                         |  | Date:      |  |
|                                     |  |             |  |      |  | MM                                  |  | 20/03/2021 |  |
|                                     |  |             |  |      |  | Approved By:                        |  | Date:      |  |
|                                     |  |             |  |      |  | MM                                  |  | 20/03/2021 |  |
| Scale: 1-100                        |  |             |  | A2   |  | Email: planning@mmdesignconsult.com |  |            |  |