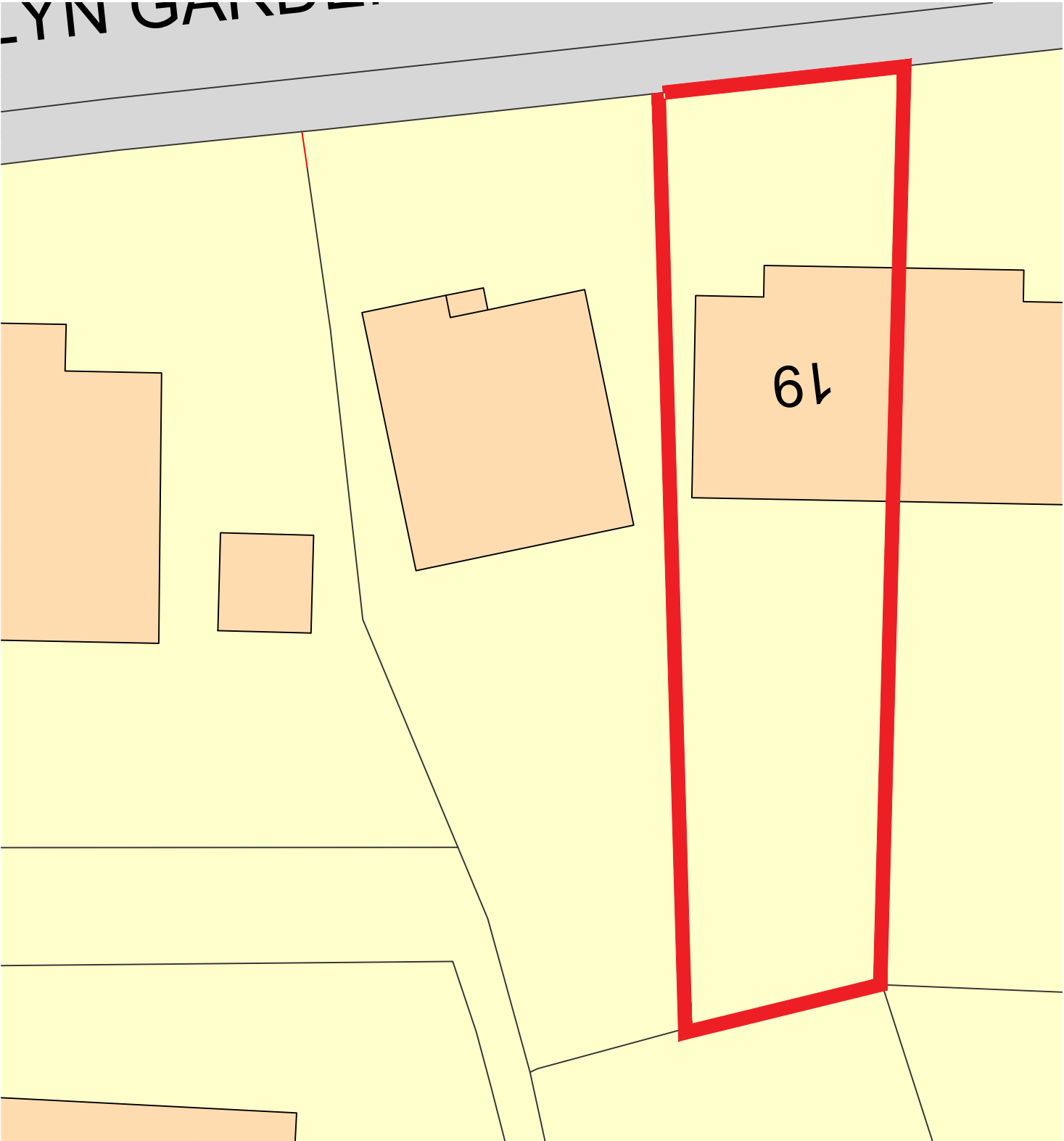
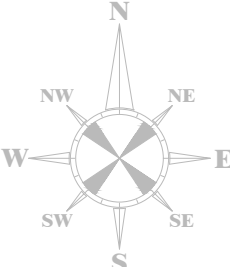




|                                                                                                                                                                                                                                                                                                                                                                                                                    |           |         |    |                                                                                                                                                                                                                                                                                                      |                                                 |                     |                      |                   |                        |               |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------|----------------------|-------------------|------------------------|---------------|-------------------------|
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|                                                                                                                                                                                                                                                                                                                                                                                                                    | Rev       | Comment | By | Date                                                                                                                                                                                                                                                                                                 | PROJECT TITLE: <b>Retrospective Application</b> |                     |                      |                   |                        |               |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |           |         |    |                                                                                                                                                                                                                                                                                                      | PROJECT ADDRESS 1: <b>19 Crymlyn Gardens</b>    |                     |                      |                   |                        |               | <b>A4</b>               |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |           |         |    |                                                                                                                                                                                                                                                                                                      | PROJECT ADDRESS 2: <b>Neath, SA10 6EU</b>       |                     |                      |                   |                        |               | CHECKED BY: <b>DLD</b>  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |           |         |    |                                                                                                                                                                                                                                                                                                      | DRAWING TITLE: <b>Site Block Plan</b>           |                     |                      |                   |                        |               | APPROVED BY: <b>DLD</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |           |         |    |                                                                                                                                                                                                                                                                                                      | DATE: <b>24.07.2020</b>                         | SCALE: <b>1:200</b> | DRAWN BY: <b>AJW</b> | REF: <b>RH442</b> | DRAWING NO: <b>002</b> | REV: <b>-</b> |                         |
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