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Project



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## Skewen Snooker Club

|               |            |          |
|---------------|------------|----------|
| Title         | Date       |          |
| Location Plan | 20 08 2019 |          |
| Status        | Scale @ A4 |          |
| Planning      | 1:1250     |          |
| Job Number    | Revision   | Drawn by |
| 1428-PA-01    |            | DJ       |

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