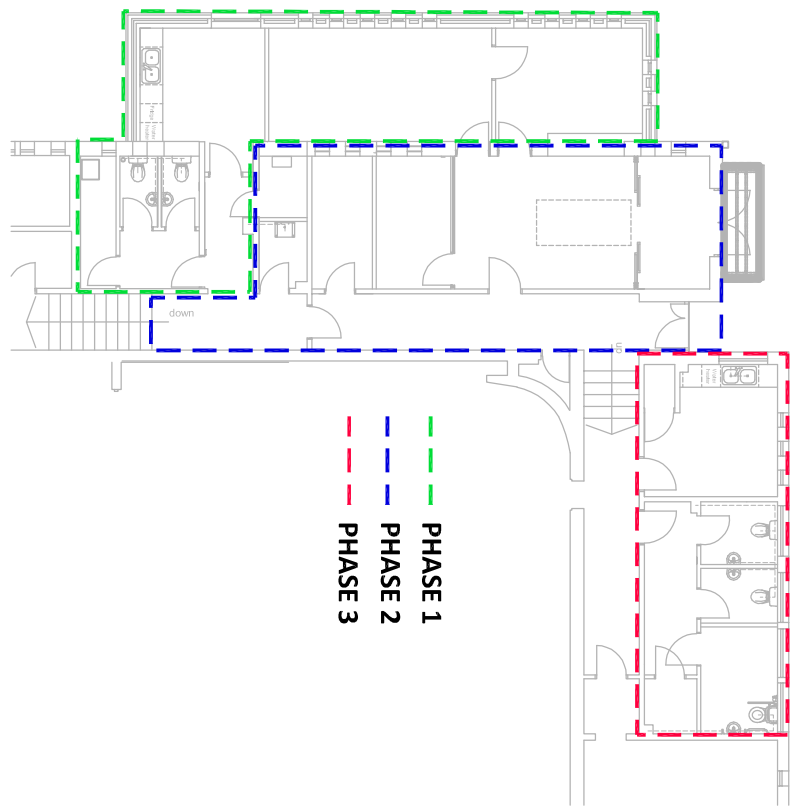


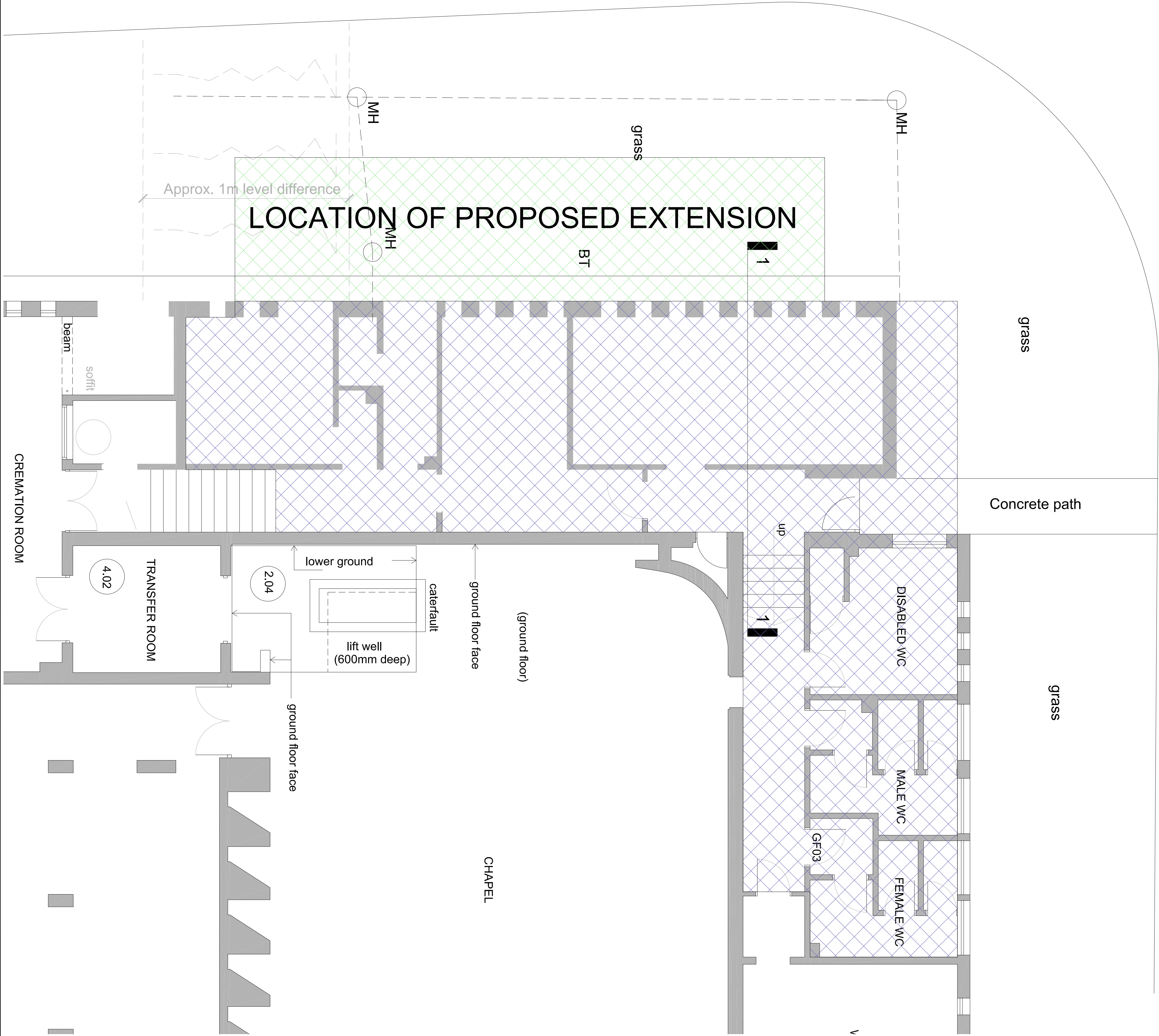
NOTES

1. All dimensions in millimetres unless otherwise stated.



PROPOSED PHASED WORKS  
Scale 1:200

|         |  |          |  |      |  |
|---------|--|----------|--|------|--|
| Project |  | Dwg. No. |  | Rev. |  |
|---------|--|----------|--|------|--|



|                                                                                                                                                                                                                                               |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
|  <b>Neath Port Talbot</b><br>Castell-nedd Port Talbot<br>County Borough Council Cynghor Swyddfa'r Sir<br><i>Making a difference Gwalia'n iach er gwell</i> |                                       |
| PROPERTY & REGENERATION<br>Gareth Nutt B.Sc(Hons), M.Sc., DMS, FRICS<br>CORPORATE DIRECTOR OF ENVIRONMENT<br>THE QUAYS, BRUNEL WAY<br>BAGLAN ENERGY PARK SA11 2GG<br><a href="http://www.npt.gov.uk">www.npt.gov.uk</a>                       |                                       |
| Project<br><b>MARGAM CREMATORIUM<br/>PROPOSED EXTENSION</b>                                                                                                                                                                                   |                                       |
| Drawing Title<br><b>Existing Floor layout</b>                                                                                                                                                                                                 |                                       |
| File No.                                                                                                                                                                                                                                      | Property Ref. No.                     |
| Drawn<br>J.Hughes<br>Date<br>May'18                                                                                                                                                                                                           | Checked<br>J.Morris<br>Date<br>May'18 |
| Scales<br>As Shown                                                                                                                                                                                                                            |                                       |
| Drawing No.<br>A1162-02                                                                                                                                                                                                                       | Rev.                                  |