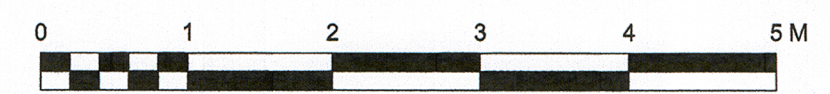


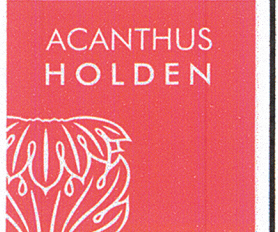


NORTH ELEVATION



EAST ELEVATION



| C                                                                                                                                                                                                                                                                                                       | WATER & WASTE CONNECTIONS ADDED TO NORTH EL.                                                        | 02/10/19                                                                                                                            |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|
| B                                                                                                                                                                                                                                                                                                       |                                                                                                     | 26/1/17                                                                                                                             |           |
| A                                                                                                                                                                                                                                                                                                       | NBS REFERENCES UPDATED<br>DORMER ADDED TO EAST WING TO PROVIDE ACCESS TO BAT ROST, REFERENCES ADDED | 13/10/16                                                                                                                            |           |
| Rev                                                                                                                                                                                                                                                                                                     | Description                                                                                         | Date                                                                                                                                | Initial   |
| Energy Consultant:                                                                                                                                                                                                                                                                                      |                                                                                                     |                                                                                                                                     |           |
| Structural Engineer:                                                                                                                                                                                                                                                                                    |                                                                                                     |                                                                                                                                     |           |
| M & E Consultant:                                                                                                                                                                                                                                                                                       |                                                                                                     |                                                                                                                                     |           |
| Quantity Surveyor:                                                                                                                                                                                                                                                                                      |                                                                                                     |                                                                                                                                     |           |
| BOWEN & PARTNERS                                                                                                                                                                                                                                                                                        |                                                                                                     |                                                                                                                                     |           |
| WATERMAN'S LANE<br>THE GREEN<br>PEMBROKE<br>PEMBROKESHIRE<br>WALES<br>SA71 4NU<br>TEL (01646) 665472<br>FAX (01646) 621220<br>architects@acanthus-holden.co.uk<br>www.acanthus.co.uk/holden                                                                                                             |                                                                                                     | <br>architects planners<br>penseiri cynllunwyr |           |
| Client:                                                                                                                                                                                                                                                                                                 |                                                                                                     |                                                                                                                                     |           |
|                                                                                                                                                                                                                    |                                                                                                     |                                                                                                                                     |           |
| Project:                                                                                                                                                                                                                                                                                                |                                                                                                     |                                                                                                                                     |           |
| TURBINE HOUSE, MARGAM                                                                                                                                                                                                                                                                                   |                                                                                                     |                                                                                                                                     |           |
| Drawing Title:                                                                                                                                                                                                                                                                                          |                                                                                                     |                                                                                                                                     |           |
| NORTH & EAST ELEVATIONS                                                                                                                                                                                                                                                                                 |                                                                                                     |                                                                                                                                     |           |
| Scale:                                                                                                                                                                                                                                                                                                  | Sheet Size:                                                                                         | Issue Status:                                                                                                                       |           |
| 1:50                                                                                                                                                                                                                                                                                                    | A1                                                                                                  | PROPOSED                                                                                                                            |           |
| Job No:                                                                                                                                                                                                                                                                                                 | Drawing No:                                                                                         | Rev:                                                                                                                                |           |
| A2016                                                                                                                                                                                                                                                                                                   | P200                                                                                                | C                                                                                                                                   |           |
| Original:                                                                                                                                                                                                                                                                                               | Date:                                                                                               | Checked:                                                                                                                            | Approved: |
| RCD                                                                                                                                                                                                                                                                                                     | JUNE 16                                                                                             |                                                                                                                                     |           |
| <small>NOTE: THESE DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL RELATED DRAWINGS, SCHEDULES AND/OR SPECIFICATIONS. ALL DIMENSIONS TO BE CHECKED ON SITE. ANY DISCREPANCIES TO BE REPORTED IMMEDIATELY.<br/>Copyright, Acanthus Holden Architects (Note: prints of drawing not to true scale)</small> |                                                                                                     |                                                                                                                                     |           |